

## Democracy Still to Be Attained in New England Colleges, Treatment of Jewish Pedagogues Makes Clear; Case Cited

By RUBY ZAGOREN

**HARTFORD, Conn.**—A survey of leading colleges and universities reveals a startlingly low percentage of professors and teachers of the Jewish faith, among the faculty members, especially in the New England area.

Although these institutions of higher learning—such as Yale, Vassar, Smith, Connecticut College, Wellesley—are supposed to be the strongholds of democratic training, actually they are proof that democracy is still a goal, not an accomplishment.

One Jewish professor at an institution named above tells a tale of religious discrimination. His story goes like this: "I have been teaching at this college for more than twenty years. That's a long time to give to a college. I was an instructor first, then an associate professor and finally a full professor. When the head of my department retired, I was promoted to fill his place. I had worked for it. I deserved it and in a sense the college owed it to me. And after I got the position, I continued to work hard. As a matter of fact, harder.

There were many more responsibilities, more details to attend to. I was happy, and everything went smoothly enough. Then one day, one of the trustees noticed my name. A Jewish name. You'd never mistake it for anything else. I was suddenly demoted. I was still a professor, but someone else, a complete stranger to the college was called in to fill my place. He's a capable man. I have nothing against him personally but I don't think the college played fair with me.

"I feel bitter about it. For a while I felt like giving up my job and going somewhere else. But I'm no longer young. I've given my best years to this college. It would be hard

to start all over again and then I'd probably bump into the same situation.

"Being demoted was more than that too. Many of my fellow professors whom I considered good friends of mine decided it wouldn't be politic to chum around with a Jew any longer. They didn't want to get on the wrong side of the administration by associating with a Jew.

"That was the hardest blow of all. They used to come to my home and have dinner with me, invite me to their homes. They did favors for me; I did for them. But my demotion was a sign to them; they turned off their friendliness just as you might turn off a water faucet."

This is the story of one professor. Others were never promoted or their promotions came about much more slowly and after much longer terms of service than their Christian colleagues.

As in other spheres of life, many things happen to college professors of Jewish faith because of their religion—yet most with whom this reporter has chatted, in many off-the-record conversations, feel that in the long run each individual must be true to himself, to face whatever discrimination comes his way, before trying to win all the laurels the world has to give.

"You can be sure," they will comment, "that any Jew who is a professor in a college has earned his way, many times over. He must have more than the usual academic requirements and native intelligence demanded of the average Christian college professor. He must be an outstanding teacher."

## British Officer Condoning Looting, Using Rifle Butts Is Removed

**JERUSALEM**—A rare action in military circles taken by the British when they announced that Lieut. Col. Richard H. L. Webb had been removed from command of the First Battalion of the Argyll and Sutherland Highland Regiment.

The removal followed an outspoken interview Lt. Col. Webb

gave to a number of British, United States and Palestinian newspapermen in which he admitted and condoned looting and violence by his troops and said these acts would be intensified. He also told the newsmen they could quote him freely. He told how his men had used rifle butts on Jews and had done "a spot of looting."

To the startled newspapermen he called Lieut. Gen. Sir Evelyn Barker, former commander here, as "Little Barker" and declared that the next commanding general, Maj. Gen. G. H. A. MacMillan, would know better how to handle the Palestine Jews.

## Anti-Zionist Speaker Offers \$5,000 Donation

**MONTREAL**—An offer of \$5,000 to be donated to any religious or charitable organization if he did not cite correctly passages from the Talmud used in his anti-Zionist address was made here by Dr. I. M. Rabinowitch. The offer was made in a long letter to the Canadian Jewish Review, in which Dr. Rabinowitch answered his many critics, whom he accused of vitriolic generalizations against him.

## APOLOGY FOR ANTI-SEMITIC REMARKS CLOSING TIMES CASE

**NEW YORK**—An anti-Semitic cause celebre has developed inside the Jewish-owned New York Times, where the head of the renowned paper's syndicate room, Fred Meinholtz, has admitted that he is guilty of anti-Jewish remarks directed at a returned veteran working under his supervision. The target of the Times official's anti-Semitism is Ben Kruse, who worked for the Times before entering service and who was rehired after his honorable discharge.

The incident, as reported by the New York Newspaper Guild, evoked from the Times management only a perfunctory statement, made by Chester C. Lane, assistant manager, to the effect

that since Meinholtz had "apologized" to Kruse for his abusive conduct, the matter should now be considered closed.

### Would Treat Him As a Jew

The incident arose after differences over pay and vacations, a spokesman for the Guild told a Jewish Post reporter. Meinholtz, according to the Guild, asked Kruse whether he was Jewish. When Kruse replied in the affirmative, Meinholtz said, "I thought so," adding that he would "treat" him as a Jew "from now on."

When the Guild protested against Meinholtz' abusive attitude and suggested a meeting with Arthur Hays Sulzberger, publisher of the Times, to discuss the matter, Sulzberger refused. A Guild committee met with Lane and Louis Loeb, who represented Times management. As a result of the meeting, Meinholtz was ordered to make an apology to Kruse—which he did in a perfunctory manner—and Lane then indicated that he considered the incident closed.

### Apology Not Sufficient

The Times management's "apology" and the explanation that Meinholtz' display of anti-Semitic feeling was due to "overwork" are not being regarded as satisfactory by the syndicate room staff, The Post learned. Nor does the Guild consider "extenuating circumstances" justification for anti-Semitic attacks; for, as a Guild representative pointed out to the Jewish Post, stories have been trickling through to indicate that Meinholtz had made similar remarks to other people who work with him.

As a direct outcome of the Meinholtz incident, the Guild is taking measures to include in forthcoming contracts a clause to bar racial and religious discrimination, although in New York there is a law prohibiting such practices by employers.

## Asher's 'X-Ray' Shown At Republican Offices

**MUNCIE, Ind.**—An especially vicious election edition of Court Asher's hate sheet, "X-Ray," was displayed in Republican headquarters here on the same table with other campaign literature. Rabbi William Kramer found about 50 copies of the paper in which the statement was made that, "only a Republican victory at the polls will defeat this 'red' gang of organized Jewry who now are in control of our government."

Rabbi Kramer was given all the papers to take with him.

## Death Toll Seven In New Outbreaks

**JERUSALEM**—Four British soldiers, one British demolition expert, one policeman and one Arab were killed and over a score were wounded in new country-wide outbreaks starting at dawn Wednesday following the hull after the Zionist elections.

One wing of the Jerusalem railroad station was completely wrecked.

### Dr. Mattuck HUC Lecturer

**CINCINNATI, O.**—Dr. Israel Mattuck, rabbi of the Liberal Jewish Synagogue in London, will deliver the Hebrew Union College alumni lectures, in their first presentation since the war, Nov. 5-7.



## Searches Futile As New Bombings Kill 7

New outbreaks of bombings fatal to 7 persons have turned many areas and cities in the country into virtual fortresses, with "spot looting" by British soldiers mounting into thousands of dollars. Thousands of inhabitants, innocent of any wrongdoing, have to undergo constant searches. At left, a girl empties her handbag before she is permitted to enter the Palestine post office. A young boy (right) submits to a thorough search as he prepares to enter the same building.

## Agronsky's Notes Seized As He Returns

**JERUSALEM**—Gershon Agronsky, editor of The Palestine Post, who returned from a five-week visit to London, was relieved of a file containing private correspondence, copies of articles, telegrams, diary notes and minutes of meetings and conversations, including talks with Cabinet Ministers and Members of Parliament, when he returned home. The editor of the only English-language daily in Palestine was told that this action was taken under defense regulations.

### New Tel Aviv Chief Rabbi

**TEL AVIV**—Rabbi Yehuda Isser Unterman, of Liverpool, president of the Mizrahi Federation of Great Britain and Ireland, has been elected Chief Rabbi of Tel Aviv.

### Brig. Gen. Harold Cohen Dies

**MELBOURNE, Australia**—Brig. Gen. Harold Cohen, Deputy Adjutant General to the Australian military forces, died here. His age was 65. General Cohen became Minister of Public Instruction and Solicitor General in 1935.

## Z.O.A. Executive Sets Million Member Goal

**ATLANTIC CITY**—Basing its optimistic goal on a new plan for 3-year enrollments, the newly-elected executive committee of the Zionist Organization of America approved a drive for 100,000 members by 1950. The goal for next year's membership was set at 400,000.

At the same time the expansion fund's goal of \$1,000,000 for 1947 received approval of the new body.



# Partition Issue Aired, Defeated, At Zionist Convention; Dr. Goldman Waits In Vain To Present Viewpoint

By G. M. COHEN

ATLANTIC CITY—The story of the 49th annual convention of the Zionist Organization of America is, not in the election of officers, or even the actions taken or the resolutions passed.

That is the account the uninitiated delegate will take back to his local Zionist district.

But even an acute observer will have difficulty from the vantage point of only a few days, of correctly sifting between what was only incidental and what was important, determinative and significant.

But the following observations are warranted:

Most of the delegates went home more confused than when they came.

An almost insignificant minority friendly to Nahum Goldman was built into a practical majority by Silver's bitter attack on the Jewish Agency member.

That the administration machine, although it made its way through the maze of convention activities unscathed, had more than a few bad moments, and almost lost the convention at several points.

That the convention ran smoothly, that the administration of the Zionist Organization is well equipped for the tremendous jobs in front of it, and that Rabbi Silver is a leader in every sense of the word; not only is he courageous and shrewd, but he is an excellent organizer also.

## Silver Speech Was Turning Point

When the history of this convention is written, it will probably center around a speech. Silver's opening address. In it, Rabbi Silver attacked Dr. Nahum Goldman so unmercifully that the delegates heretofore inclined to agree that Dr. Goldman was untrustworthy and diabolic now saw their sense of fair play come into action so that they almost overnight found themselves pulling for the underdog. When a motion was suddenly made from the floor on Sunday that Dr. Goldman be invited to the convention to present his side of the story, the motion got the longest applause of the entire convention.

Daniel Frisch, presiding at the moment, did his best to quiet the demonstration, but in a flutter of uncomfortable indecision, sat down and called on Rabbi Silver. It was only Rabbi Silver's plea that bringing Dr. Goldman to the convention floor might harm relations in world Zionism that turned the tide and the disgruntled delegates yielded, although not at all satisfied.

Where was Dr. Goldman? He was in New York, or perhaps even closer, awaiting a telephone call to come to the convention. There were some rumors that Dr. Goldman was in Atlantic City awaiting the call in a hotel room, and there was an additional rumor that if Dr. Goldman were not allowed to place on the program, his backers would rent a hall and give him the opportunity denied to present his side of the story.

## Called Fascist Organization

This matter of Dr. Goldman and the Jewish Agency were discussed fully Friday before the convention at the last meeting of the 1946 Executive Committee of the Z.O.A., a meeting that was almost thrown into an uproar when Rabbi James G. Heller hurled out, "This is a fascist organization" after Rabbi Silver refused to allow him to speak.

The executive committee decided to skirt around the dangerous partition issue, for reasons which this writer believes has to do with Rabbi Silver's candidacy for the president of the World Zionist Organization. The decision was that no resolution or action of the convention would censure the Jewish Agency for its partition stand.

This was a smart move and in a sense averted an open break at the convention. Yet it was this decision which gave Rabbi Silver a free hand to attack Dr. Goldman, making careful not to involve the Jewish Agency, and it was this attack which almost split the convention, and built up what may turn into a formidable opposition group to the Silver administration.

## Rabbi Heller Refused The Floor

At the executive committee meeting Friday morning at which this decision was made, Daniel Frisch, who was reelected chairman of the National Administrative Council on Sunday, was delivering the kind of bitter attack he is very capable of doing on the person of Rabbi Stephen S. Wise. Rabbi Heller asked Mr. Frisch to yield and proceeded to rebuke the speaker, when Rabbi Silver intervened declaring that he had not given Rabbi Heller the floor. Rabbi Heller insisted that Mr. Frisch had yielded, which Mr. Frisch said he had done but was sorry about. Rabbi Silver still ruled that Dr. Heller could not have the floor, and it was at this point that Dr. Heller hurled his epithet about a "fascist organization," after Rabbi Silver said he would have to call on the sergeant-at-arms to oust him.

So that Rabbi Silver's attack on Dr. Goldman in his opening address left the delegates disturbed. As a result each time that a move was made to bring Dr. Goldman to the convention to speak in his own defense, a growing number of delegates lent their support.

Rabbi Silver's speech was bitter, but to this observer, no more bitter than the accusations made in the past several weeks about Dr. Goldman and printed in many publications, including this one. Quite possibly the spoken charges sounded more reckless than the written word and this may account for the reaction of the delegates.

In the speech Rabbi Silver ended up by admitting that he was prepared to consider partition if such an offer were made. He differed therefore with Dr. Goldman and the Jewish Agency in no sense at all on partition. His point of departure with Dr. Goldman was one of procedure and tactics.

This willingness of Rabbi Silver to "consider" partition may have been responsible for the attitude of the delegates, the most informed of whom detected that Rabbi Silver did not want to be unalterably opposed to partition so that he could be free to take a stand on either side, depending upon what happened at the

forthcoming World Zionist Convention.

## Political Committee Session Important

To this observer the whole convention was the session of the Political Committee Sunday morning. Here in a comparatively small room, the real action of the convention took place. Here the opposition to Rabbi Silver first showed itself, and here Louis Lipsky made his first speech of the day. His second, delivered that afternoon before the entire convention, is already being hailed as one of the smartest, most diplomatic speeches of his long career.

The administration here too had paved the way smoothly. The resolutions were so framed that even those friendly to Dr. Goldman and those supporting the Jewish Agency were not expected to take exception.

But they did. And men like Dr. Heller, Robert Szold, and Louis Lipsky felt that even the mild resolutions censured the Jewish Agency, and that at another point the resolutions would so bind the delegates of the Z.O.A. to the World Congress that they would be unable to consider partition even if after hearing the argument from both sides they decided that partition would be desirable.

## Telegram of Dr. Silver's Bombshell

So that as the result of this difference, the entire history of what was behind the fight between Rabbi Silver and Dr. Goldman was unfolded. Rabbi Silver, Mr. Lipsky said, had sent a telegram to the Jewish Agency, saying that as between the report of the Anglo-American Committee of Inquiry and partition, he "and his friends" favored partition. This was in the nature of a bombshell and continued to be argued throughout the convention, with one text saying that this telegram had ended by saying: if accepting partition now did not prevent the possibility of the realization of the Biltmore program later on.

Rabbi Heller made the statement that the phrase "a viable Jewish state in an adequate part of Palestine" was coined by Dr. Silver. It was also revealed that the American members of the Jewish Agency had sent a telegram to the Executive Committee of the Z.O.A. urging that Dr. Goldman be given a place on the program, but that this telegram was stuck in someone's pocket and never brought before that body. The motion to invite Dr. Goldman was made by Robert Szold, but was defeated after Dr. Heller said he had talked with Dr. Goldman the night before and that Dr. Goldman said that he had a great deal to say. When a call for a show of hands was asked for instead of a voice vote, although after the voice vote had been registered, Emanuel Neumann, who was in the chair, churlishly refused to consider it.

Rabbi Heller pointed out that much material that should be in the hands of the delegates before they voted was not being made available, and that since the question was not one of all black or all white, Dr. Goldman should be permitted to defend his position. Had this same appeal been made from the floor of the convention instead of in a small committee room, it might have swung the vote the other way.

## Silver "Called" To Avert Threat

However, after Lipsky made his presentation, some changes were made in the resolutions, and they were passed unanimously.

When the going got heavy, and it seemed that the opposition might win, Rabbi Silver suddenly showed up at the political committee meeting. I had seen Jacques Torczyner motion to a delegate, and whether Rabbi Silver was called in to help sway the tide or not, I do not know. He did, however, deliver a short talk, and as he did on the occasion that afternoon when the same question was being discussed, he was able to win over the votes to his point of view.

Silver called for an end to public pronouncements in the press by Dr. Goldman and Meyer Weisgal without actually naming the two. He said that he wanted to let the situation ride until the sessions of the forthcoming World Zionist Congress. He pointed out that the resolutions were mild, that they don't tie anyone's hands and that they free us for active Zionist moves on the world scene.

In the political committee meeting Mr. Lipsky said he was amazed on his return from the Jewish Agency Executive meeting in France to discover the kind of discussion that was going on in the United States. He revealed that even with the help of the many moves made by the U. S. government, Great Britain was not moving from her unalterable stand, and that the Jewish Agency was not able "to break through" the impasse, all the while being subject to the implied pressure of the situation of the DPs and the tense situation in Palestine. He said that there was only one dissenting vote from the partition move and that even the Jewish Agency members imprisoned in Latrun approved of the partition proposal. Mr. Lipsky's presentation had its effect on the committee, and he emerged possibly the strongest and certainly the best-loved figure at the convention, especially after his talk on the same theme that afternoon.

Before the political committee adjourned it heard from Mr. Neumann how the Zionist Emergency Council in the United States was not kept "au courant" on actions of the Jewish Agency Executive and how on some important decisions, it learned of them from the American Jewish Committee.

## Lipsky Speaks To "Stacked" Crowd

That afternoon Mr. Lipsky delivered his now famous talk. He defended the Agency action superbly. With a "stacked" audience in front of him and certainly a "stacked" rostrum behind him, he chided Rabbi Silver for his attack on Goldman, without mentioning either name, and he made it possible for the delegates to understand the Agency viewpoint in a way which no one, from Rabbi Silver on, could take exception to. It was a skillful, adroit speech, that very possibly might lose most of its effect when read on paper.

Just after the afternoon session, the first public attempt to organize an opposition to Rabbi Silver was made. In a nearby hotel, a group of more than fifty delegates heard the charges of

(Continued on next page)

## Resolution Demands State; Partition Not Out

Special ATLANTIC CITY—The 49th annual convention of the Zionist Organization of America this week rejected any proposals for the partition of Palestine, in a political resolution reiterating "the historic claims of the Jewish people to the whole of mandated Palestine," but did not entirely close the door to partition proposals.

The resolution, which demanded establishment of a Jewish state, urged the Jewish Agency to submit any proposals made to it by the British Government to the World Zionist Congress for approval and expressed doubt of the wisdom of Jewish participation in the London Conference on Palestine.

The Committee on Political Resolutions unanimously recommended the resolution to the convention after a heated debate at a closed session of the group. Earlier the committee rejected a proposal by Robert Szold, a former president of the ZOA, that Dr. Nahum Goldman be invited to address the convention.

The action of the convention represented a clear-cut victory for Dr. Abba Hillel Silver, who was re-elected president of the ZOA for a second term.

## Ministers Protest Violence, Replace Sign

PITTSBURGH—Half a dozen Christian ministers, acting in refutation of the principles that led vandals to destroy a sign announcing the site of a new synagogue here, have presented a new sign to the congregation.

The wooden sign was utterly demolished Oct. 1. Police said pre-Halloween pranksters, not vandals, may have been guilty. The ministers, at their own expense, in protest to "the spirit of violence" offered the sign to the Tree of Life Congregation, whose rabbi, Dr. Herman Halperin, accepted it.

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## Zionists Laud Truman's Letter To Ibn Saud

Jewish Telegraphic Agency

ATLANTIC CITY—Zionist leaders attending the ZOA convention here warmly welcomed the President's letter to Ibn Saud.

Expressing deep appreciation of the "President's forthright statement," Dr. Abba Hillel Silver, ZOA president, said: "One is at a loss to understand Ibn Saud's interference in the matter of Palestine. Jewish rights to Palestine, guaranteed by the mandate, are not subject to the review of Saudi Arabia any more than the affairs of Saudi Arabia are subject to the review of the Jewish Agency of Palestine. This desert chief of a backward and feudal state should be asked to turn his attention to his own country to devote himself to the improvement of the conditions of his impoverished, illiterate and exploited people which he has kept in subjection. He should not worry about the Jews who have brought to Palestine not only for themselves but for the Arabs there prosperity, progress and education."

### Truman Reiterates Stand on Palestine Entry

Jewish Telegraphic Agency

WASHINGTON—President Truman in a 1,500-word message to King Ibn Saud of Saudi Arabia this week restated this government's hope for entry into Palestine "of considerable numbers of displaced Jews in Europe." At the same time, he reiterated his intention of asking Congress for special legislation to admit "additional numbers" of displaced Jews to the United States "over and above the immigration quotas fixed by our laws."

The President's message was in reply to a letter of Oct. 15, from Ibn Saud protesting Mr. Truman's statement of Oct. 4 as "inconsistent" with previous pledges by this government.

Declaring that the United States Government and people have supported the concept of a Jewish National Home in Palestine since the end of World War I, President Truman stated that the United States still believes "that a national home for the Jewish people should be established in Palestine."

He pointed out that most of the peoples of the Near East liberated after the first World War "are now citizens of independent countries" but "the Jewish National Home, however, has not as yet been fully developed."

"It is only natural, therefore, that this government should favor at this time the entry into Palestine of considerable numbers of displaced Jews in Europe, not only that they may find shelter there, but also that they may contribute their talents and energies to the upbuilding of the Jewish National Home," he declared.

## PARTITION DEFEATED, BUT SEEMS TO GAIN ACCEPTANCE

(Continued from preceding page)

well. Mr. Neumann was given many places of prominence in the convention program, and he carried out his assignments well. The delegates must even be now thinking of him in terms of the successor to Rabbi Silver.

A very unhappy moment for the administration took place at the election. Although the eruption was finally subdued, it augurs well for next year's convention.

The major offices were filled without comment of moment from the floor. When it came to voting for the 35 members of the Executive Committee, and nominations from the floor were called for, they flooded Rabbi Irving Miller, who was in the chair. A good many of those nominated declined to stand for election but enough did allow their name to be presented to make voting necessary.

### Machine Goes To Work

That the necessity of voting was averted by a succession of moves, all democratic but still a part of machine politics, is not so important as the fact that next year these same delegates will not be so easily swayed from their purpose. Just for the record, this writer predicts that next year the nominating committee's report will not be accepted without a fight and a real election by ballot.

In the convention hall, in the hotels and on the boardwalk, delegates were asking one another what they felt about this or that, despite the fact that the convention had already voted. The delegates were in a questioning mood; their dissatisfaction was almost articulated, except among those quite politically mature, but it was obvious that the Silver administration will be the last to hold an iron-control over the Zionist Organization. No administration is going to turn the delegates aside. The lesson learned when Rabbi Silver was swept into power may be employed again next year.

Another observation has to do with the many young men, heretofore unheard of except in their local districts, who asserted themselves not only in committee meetings, but in the general sessions as well. This is the second and third generation American Jew either returning to the Zionism of his immigrant progenitor, or for the first time feeling out his strength as the scion of a staunch Zionist family. These young men from all parts of the country will be the group in control, if not next year or the year after that, certainly in five or ten years.

The hard-bitten Zionist campaigner must have had his heart warmed by these indigenous Zionists, products of the American environment, wedded to the idea of a Jewish state.

Palestine's foreign trade during the first quarter of 1946 showed a marked increase over the same period last year, according to figures published by the U. S. Department of Commerce. Exports, led by oranges and polished diamonds, increased some 45 per cent over the first quarter of last year. Imports were 33 per cent higher. The United States was Palestine's best customer, with the United Kingdom a close second.

The United States has gained at least a billion dollars' worth of trained workers and professional people in the person of refugees who have come to this country since 1933.



### Rogge Flays Coughlin

O. John Rogge, discharged special assistant to U. S. Attorney General Tom Clark, charges in an appearance in Seattle, that as early as 1939 the Rev. Fr. Charles E. Coughlin was in touch with high German officials from whom he wanted support in a campaign against Roosevelt and American Jews.

### Hold Basle Congress Next Year—Weizmann

Jewish World News Service

LONDON—A proposal to postpone the holding of the Zionist Congress in Basel has been made here by Dr. Chaim Weizmann, President of the World Zionist Organization.

Dr. Weizmann pointed out that the negotiations between the Jewish Agency and the British government will not be completed by December 16 when the Congress is scheduled to be held. It is the opinion of many Zionist leaders that if the gathering were postponed until next year it would be in a better position to make a final decision on the Palestine question.

Dr. Weizmann also recalled that the first Zionist Congress was called by Dr. Herzl in Basel 49 years ago, in 1897, and it would be appropriate if the next Congress would be held in the same city on the fiftieth anniversary of the first Congress.

### Mass Protest Against British In Philadelphia

Special

PHILADELPHIA — Over 100,000 persons will participate in a mass demonstration here in protest against British terrorism in Palestine. Members of more than 125 organizations will march to Independence Hall under the auspices of the Committee to Protest British Terror in Palestine, Sunday, Nov. 3, where a protest rally will be held, William H. Ritz, executive director announced.

Rabbi Stephen S. Wise will be one of the principal speakers at the rally. Senator Francis J. Myers, (D-Pa.) former Senator Guy Gillette, Reverend Daniel A. Poling, Bishop David H. Sims, Mayor Bernard Samuel, honorary chairman, and others will address the group.

### 800 Jews Added On Cyprus

Jewish Telegraphic Agency

HAIFA—A report has been received from Cyprus that the British freighters "Ocean Vigor" and "Empire Rival" have arrived at Famagusta with eight hundred refugees from the intercepted schooner "Alma" who were placed aboard the freighters in Haifa harbor this week.

At present over five thousand internees are living in Cyprus.

## NEW YORK

By M. Z. FRANK

ATLANTIC CITY, Monday, October 28, in the afternoon—We still don't know whether Moshe Sneh will be in time to address the banquet tonight (he was scheduled to address last night's meeting). So far, the two highlights of the Convention are the presidential address by Dr. Silver and the speech by Louis Lipsky, on Sunday afternoon. Silver spoke for one hour and forty minutes, Lipsky spoke for one hour and twenty minutes. Silver's was a prepared address, Lipsky's was rather impromptu.

In the latter part of his address on Saturday night, Silver used such expressions in describing Nahum Goldman and his mission that there is now nothing left for me to do. However, should I feel inclined to voice my resentment at being eased out of my position as a Goldman-baiter or to criticize the president for usurping the functions of a columnist, this was made superfluous for me by Mr. Lipsky who mildly rebuked Dr. Silver for the tone of his remarks about Dr. Goldman. Lipsky did it so gracefully that Silver himself applauded.

Dr. Silver's address was well and carefully constructed and moved from argument to argument, each argument bolstered with an array of facts. Its main strength lay in its logic. Its main weakness—though it was not a weakness in the effect of the address on the majority of the listeners—was its self-righteous tone which allowed of no possibility of failure or miscalculation on the part of Dr. Silver himself or of his associates.

The address consisted of three parts, of which the first, dealing with internal questions of the ZOA, is hardly important. The second part dealt with the American political scene and is by far the best, the most brilliant and the least controversial. The third part dealt with British policy and the negotiations with the Jewish Agency. It was the most powerful part.

SILVER SPOKE without any oratorical flourishes, leaving to the contents of his address and the effect of his voice and modulation to hold the interest of the audience. They did.

The main thesis of Silver's address may be summed up as follows:

The British are the main culprits, but the American government is also guilty of double-dealing with the Jews, and the only effective remedy is continuous political pressure by public opinion in this country. The Jewish Agency Executive has used wrong judgment in its latest move, but its emissary, Nahum Goldman, in carrying out the instructions of the Agency Executive, has done worse than what could be termed a mere error in judgment.

Silver was careful to stress his respect for the authority, integrity and ability of the Agency Executive and the solidarity of American Zionism with it as an integral part of it. But he did not stress the idea hard enough. The average American Zionist, whose Zionism is of recent origin and who is unappreciative of the importance of Zionist tradition and of the authority of the Agency, as our state-building organ, might—and probably did—get the wrong idea.

It therefore fell to Louis Lipsky to perform the delicate task of giving the Zionist rookies of America a liberal education in the value of Zionist tradition and in the appreciation of the ability and recent achievements of the Jewish Agency Executive. The mood of most of the delegates was such that only Lipsky could have performed the task successfully. If Nahum Goldman were invited to present his case—as some member of the opposition suggested—he would have been near-lynched. If Stephen Wise were to appear he would probably have covered himself with even less glory than he did at the UPA meeting several weeks ago. Lipsky, by his scintillating wit, by his fundamental humaneness and deep understanding, by his sensitive responsiveness to the mood of his audience and his uncanny ability to handle it, delivered himself of his task with rare success.

MOST OF THE AUDIENCE did not realize how successfully Lipsky performed his job. They applauded him for his wit and brilliance, they showed him respect and affection, but they did not realize that, as the result of his address they have a better idea of what the Jewish Agency represents. Ostensibly, Mr. Lipsky was there to defend the idea of partition, and of the Jewish Agency move in general. He spent hardly any effort on that. He merely tried to convey the idea that the members of the Jewish Agency Executive, sincere and able men, acted in the light of the situation as it then presented itself to them, after carefully weighing all the implications. He also tried to tell the audience that it was somewhat too soon to declare the step of the Executive as a total failure, although it looks that way on the surface. The combined efforts of the Agency Executive in Paris, London and Jerusalem and of the Emergency Council in New York and Washington, may yet achieve results. The two efforts complement each other, even though occasionally they compete or appear to compete.

It was significant for the temper of the Convention that the highest applause came when Emanuel Neumann, in his excellent address on Sunday evening, uttered the words, "We salute the Haganah." The free-for-all discussion on Sunday night, ably, humorously and graciously conducted by Silver, showed that on the question of partition most of the delegates are not ready to go along even with Silver. If the British and the United States governments together should today offer us 75% of Palestine West of the Jordan as a sovereign state on a silver platter, Silver would probably accept, but he would have to use all his personal influence and prestige to get the American Zionists to go along with him without causing a split in the Zionist ranks.

THERE IS NOTHING either in Silver's presidential address or in any of the reports to indicate that the internal problems of the ZOA are being given serious consideration. The emphases in the organization are still on width and on quick results. Depth, more cultural work, more democracy are still neglected. There was a substantial minority at the convention which showed its determined inclination to have no nomination from the floor—a substantial enough minority to merit more consideration than it did.

But all these questions are now subordinated to the main problem of the political struggle. Practically all American Zionists are with Silver on the all-important problem of the American political scene. Most Zionists are opposed to any form of partition.



## Excerpts From Rabbi Silver's Speech; Dr. Goldman Is Accused Of Undermining Position Of Z.O.A., Deceiving Emergency Council

**B**UT we are primarily interested in the political situation which confronts us. We are at the moment dangerously becalmed. The London Conference which the Jewish Agency refused to attend because even the minimal conditions which it set were rejected, has been postponed until the middle of December. It has been reported that the British Government will release from prison the members of the Executive of the Jewish Agency who are now in Latrun, and perhaps some other prisoners, if the Agency will officially renounce or condemn all violent resistance.

It is not clear what all this implies. The Government has made it clear, however, that if the Executive of the Jewish Agency will decide to attend the London Conference, it will be on the basis, not of the Agency proposal, but on the Grady Morrison proposals. No concessions whatsoever have been made to increase the number of Jewish immigrants into Palestine before the Conference reconvenes.

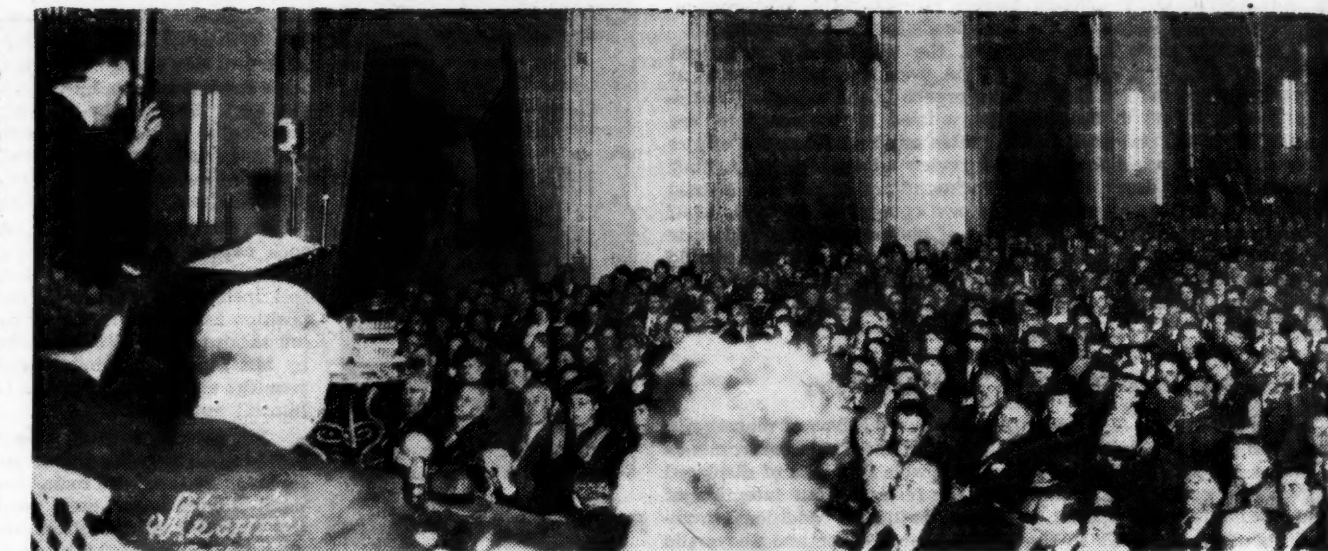
We are also marking time on the matter of President Truman's action taken on October 4th, whereby, in a forceful public statement he again called upon the British Government, in view of the fact that the London Conference had been adjourned and the winter was approaching, to permit a substantial immigration into Palestine at once. The general impression is that the President has again been rebuffed by Prime Minister Attlee. What further action will now be taken no one seems to know. . . .

### BELIEVES BRITAIN WOULD HAVE YIELDED IF LOAN REFUSED

I might say here a word about the British loan and what our attitude towards it was. We were not opposed to the British loan. We felt, however, that action on it should be postponed until Great Britain had met her responsibilities towards Palestine and had revoked its illegal measures which are keeping hundreds of thousands of our unfortunate war-ravaged refugees from entering Palestine. The American Government had a clear directive from the Congress of the United States on this subject.

It would have been perfectly proper for our government to posit as a prior condition for the granting of a loan to Great Britain, the fulfillment on the part of Great Britain of her international obligations towards the Jewish National Home. Foreign loans are very frequently used by governments, including Great Britain to achieve political objectives. This is neither improper nor unusual. Two weeks ago, our State Department suspended permanently the remaining \$40,000,000 and the \$50,000,000 credit to Czechoslovakia and asked the Export and Import Bank to suspend negotiations with Czechoslovakia for another \$50,000,000 credit because our government did not like the criticism which was emanating from that country concerning America's economic imperialism.

Some time ago, our Government suspended economic negotiations with Poland because that country failed to measure up with our demand for a free flow of news and for free elections. Why then was it out of place for our government to defer action on the British loan which by the way, was not approved of by the majority of the American people, until Great Britain fulfilled her international obligations in an area where so much of human misery and suffering were in-



### SILVER FLAYS DR. GOLDMAN AT OPENING SESSION

Dr. Abba Hillel Silver, left, addressing the Saturday night session of the 49th annual convention of the Zionist Organization of America.

involved? Are criticism of the United States government in Czechoslovakia and the holding of free elections in Poland more serious in nature than the rescue of hundreds of thousands of human beings who by every right of law and humanity were entitled to find refuge in Palestine?

The great concern of the Administration and its feverish activity prior to the consideration of the loan in the House, indicated that the passage of the loan was definitely in doubt. Enough of our friends had rallied to our side in addition to those who were opposed to the loan on other grounds to make the postponement of action very likely. Had this happened, I am persuaded that the government of Great Britain would have acted very quickly, and it would have given us tremendous political prestige and a bargaining power in all future negotiations with the British government. But the unexpected action of one of our Zionist leaders who in clear disregard of understanding reached in his presence by the Emergency Council, came forth as the champion of the loan in the name of Americanism, demoralized and scattered our friends in Congress.

They could see no sense in voting against an administration measure to help the Zionist cause when a Zionist leader himself stepped forth as its champion. We have a genius for kicking ourselves in the face. It was shortly after this beau geste that the measures against the Jewish refugees coming to Haifa were intensified and their deportation to Cyprus began a few weeks after the passage of the British loan. This was Great Britain's grateful quid pro quo. . . .

### CALLS DR. GOLDMAN FLOATING JEWISH AMBASSADOR

It was at this juncture after the rejection of the Grady plan by the American Government, that the Executive of the Jewish Agency came forward with its partition proposal as a solution for the Palestine problem. An emissary of the Jewish Agency, Dr. Nahum Goldman, brought these proposals to Washington and presented them to the members of the Cabinet Committee and to others. . . .

This emissary reported that the members of the Cabinet Committee approved the proposals of the Jewish Agency. It was not made clear, however, that in approving these proposals, our government did not accept them as government policy and did not transmit them to Great Britain as the proposals of the Ameri-

can Government. They were transmitted as the proposals of the Jewish Agency.

The President of the United States, before very long, took occasion to point out specifically that the statement issued on August 16th that "although the President has been exchanging views with Prime Minister Attlee on the subject, this government has not presented any plan of its own for the solution of the problem of Palestine."

The British Government drew the full implication from this statement of the President. The proposals did not have the authority of the American Government behind them. It was not surprising that all the efforts of the Executive of the Jewish Agency in the two months from the middle of August to the middle of October to persuade the British Government to accept partition as a basis for negotiations, failed completely.

All the long-drawn out negotiations resulted in nothing, and during those two months, the American Government acted as though it had done all that had been requested of it—it had transmitted the Agency proposals to London—and what more did the Jews want? It gave the impression of having washed its hands of the entire matter, even the subject of the hundred thousand refugees seemed to have been shelved. This was all that was really accomplished by the floating Jewish ambassador in Washington.

### EMERGENCY COUNCIL GETS STATEMENT FROM TRUMAN

It was at this juncture that the American Zionist Emergency Council which had been violently pushed out of the Washington scene by the Agency emissary, again went into action in an intensified campaign. The approaching November elections offered a favorable opportunity. It is at such times that government in the democracies are more sensitive to the expressions and sentiments of its citizens.

A Political Actions Committee was organized to mobilize the Jewish citizens of America to demand in the name of American principles and American commitments, action from our government in connection with Palestine. Our purpose was not to elicit another statement from the White House. Of these, the records show that we have had quite a number. Nevertheless, the pressure of aroused and indignant public opinion was so great that on October 4th, the President did issue a statement.

It was a long statement of some 1500 words in which the President reviewed the Administration's efforts regarding Palestine—a rather unconvincing record even when presented by the Administration. The President strongly urged that in view of the postponement of the London Conference to December 16th, "that substantial immigration into Palestine cannot await a solution to the Palestine problem and that it should begin at once. Preparations for this movement have already been made by this government and it is ready to lend its immediate assistance."

This was a forthright and admirable statement and in making it, the President went back to the position which he took before, upon the publication of the report of the Committee on Inquiry. He separated the short-term recommendations from the long-term recommendations and demanded immediate action where action was immediately imperative.

With reference to the ultimate solution for Palestine, the President took note of the Agency's proposals to "solve the Palestine problem by means of the creation of a viable Jewish state in control of its own immigration and economic policies in an adequate area of Palestine, instead of in the whole of Palestine." It was his belief that solution along these lines would command the support of public opinion in the United States.

### U. S. NOT SUPPORTING JEWISH AGENCY PARTITION PROPOSALS

However, the President still did not commit the United States Government to the Agency proposals—"I cannot believe," he stated, "that the gap between the proposals which have been put forward (the Grady-Morrison plan and the Agency plan) is too broad to be bridged by men of reason and good-will. To such a solution our government could give its support." In other words, while the United States definitely refused to give its support to the Agency proposals, it is prepared to give its support to a compromise proposal as between partition, which is the Agency proposal, and the Grady-Morrison plan.

This is a far cry from endorsing the Jewish state in terms of what the floating spokesman for the Jewish Agency has so neatly and so attractively defined for himself in the public press. President Roosevelt, you will recall, did go much farther in this regard than did President Truman.

President Roosevelt stated that he was convinced that the American people gave their support to the establishment of Palestine (that is to say, the whole of Palestine) as a free and democratic Jewish Commonwealth, and if re-elected he would help to bring about its realization.

Here is where the road ends as of the moment. It remains to be seen whether it will lead from here on. The hundred thousand Jews are still in the detention camps. The gates of Palestine are still closed. . . .

### BRITAIN WILL FIGHT ANY JUST SOLUTION

I have dwelt at great length on the attitude of the Government of the United States to our cause. I have said little or nothing about the attitude of Great Britain, which is after all the Mandatory Government of Palestine and the Government which has the prime obligation and responsibility in the matter and the ultimate decision. I have done so for two reasons. The Government of the United States is after all our Government. As citizens we can turn to it was redress and because this is a democracy, also for an explanation and an accounting.

It is quite easy to criticize a foreign government. We must be equally as frank in the criticism of our own Government. Here, however, party interests and other conflicting loyalties frequently get in the way, and we are inclined to apologize for, overlook and generally shield our Government where only just and forthright criticism could correct the situation.

In the second place, I am persuaded that only as the United States is brought into the picture very affirmatively and as a strong and dependable ally of ours will we make any progress at all with Great Britain in a final settlement of Palestine. The Government of Great Britain wants neither the Biltmore program nor partition, nor a unitary state as envisaged by the Anglo-American Committee of Inquiry. It wants no political arrangement for Palestine which will substantially increase the Jewish population there, or reduce its own firm and indefinite control over that country. It will resort to every device to defeat a just solution.

Unless the Government of the United States can be persuaded energetically to intervene on the basis of its commitments and in the name of justice and humanity and for the sake of peace in

(Continued on next page)



# Rabbi Silver Attacks Goldman Unmercifully; Hits Wise Loan Espousal

(Continued from preceding page)

the Near East, where peace is very vital to its own interest and in the interest of the world, nothing will be done. If the United States will resolve to see that the letter and the spirit of the Palestine Mandate are faithfully carried out, and will make that one of the major objectives of its foreign policy to which it will devote itself persistently and aggressively, as it has begun to do with other political problems in other parts of the world, something definite will be achieved and that speedily. . . .

The action of the Executive of the Jewish Agency which was taken in Paris on August 5th to the effect that "it is prepared to discuss a proposal for the establishment of a viable Jewish State in an adequate area of Palestine," must be in the last analysis be judged by its results. Results so far have been entirely negative. The high hope which was entertained by the members of the Executive that their partition proposal, representing as it did "a supreme sacrifice in order to facilitate an immediate lasting settlement" to quote the words of Dr. Chaim Weizman's letter to the British Colonial Secretary, would be quickly accepted and would help to clear up the dangerous political logjam which had developed, did not materialize.

I am inclined to believe that the action of the Executive was an error of judgment. To question the judgment of the Executive is not to challenge the authority of the Jewish Agency. The Executive is only an instrumentality of the Jewish Agency, and it is charged with carrying out its policies. At the time of the vote on partition, the Executive had not consulted either the Smaller or the Larger Actions Committee of our movement which alone have the authority to act for our movement in the interim between Congresses. . . .

We also question the method which was employed in ascertaining whether the American or the British Government would be prepared to accept the partition proposal.

There were many ways in which such information could have been readily obtained without the necessity of a preliminary formal vote of approval of partition, a decision which could hardly be expected to remain secret for long. It could have been obtained without dramatically flying an emissary from Paris to Washington, whose coming was heralded by sensational dispatches from Paris announcing that an emissary was arriving to discuss with the President of the United States a Jewish Agency plan for Palestine. There was a sufficient number of Zionist leaders left in the United States who could have obtained that information quietly and quickly in the ordinary course of their work in Washington.

## GOLDMAN FLOUTED AGREEMENT WITH EMERGENCY COUNCIL

We criticize the manner in which the mission of the Jewish Agency was carried out by its emissary in Washington. The story has been told and will be told in fullest detail at the World Zionist Congress. Suffice it to state that agreements which were reached by the American Zionist Emergency Council and Dr. Goldman on his arrival in Washington, agreements which later information proved to have been in complete conformity with the letter and spirit of the decision of the Executive, were

ignored and flouted by Dr. Goldman.

We agreed unanimously, Dr. Goldmann concurring, that neither he nor we would propose a partition plan to the Cabinet committee or other American officials, that we would not try to "sell" them partition, or to tell them that the Jewish Agency wants it. We would continue to press for the implementation of the short-range recommendations of the Anglo-American Committee for the transference of the 100,000 and the removal of immigration and land restrictions. The American members of the Committee were then in Washington and were eagerly cooperating with us in this.

If, in the course of the discussions between these committee members and the members of the Cabinet Committee, the subject of partition would come up, and there was no doubt that the subject would come up, since some of the members were preparing to raise it, and if then the emissary of the Jewish Agency or the representatives of the American Zionist Emergency Council were asked what the attitude of the Jewish Agency would be to such a proposal, they would then be in a position to indicate that under certain conditions, the Jewish Agency would be prepared to consider such a compromise solution.

We all agreed that it would be a colossal political blunder for us to announce publicly that the Zionist movement proposes to sacrifice one-half of Palestine in order to retain the other half. Once that is done, a partitioned Palestine becomes our maximal position, from which Governments may properly ask us in the name of reasonableness and compromise to recede still further. This over, partition proposals would be still further whittled down.

To criticize the manner in which the emissary of the Jewish Agency carried out his mission in Washington is not to criticize the Jewish Agency, although some have come to think of themselves as synonymous and identical with the Jewish Agency.

Nothing was gained by this diplomatic maneuver of the Executive of the Jewish Agency. Its action had nothing to do with the rejection by our Government of the Morrison-Grady proposal. Mr. Grady was recalled from London on July 31st. Mr. Morrison was compelled to announce in the House of Commons on that day that the American Government which he had confidentially expected to sign the proposal and which agreement was to have been announced that very day, had changed its mind. The Executive of the Jewish Agency did not adopt its partition proposals till August 5th and Dr. Goldman did not arrive in the United States until August 6th. The argument that as a result of the partition mission to Washington, our Government is now on record as endorsing a Jewish State is also not borne out by the official documents, as I have indicated.

## WANTS W. Z. CONGRESS TO DISAVOW ACTION OF EXECUTIVE

But if nothing was gained, something substantial was lost, I am afraid. A partitioned Palestine now represents our maximum Zionist demands, both in London and in Washington and in the Arab world. Our own Government now suggests a still further compromise, not as between the Biltmore program and partition, but between partition and cantonization.

From now on anyone who will

go to Washington to talk with officials about a free and democratic Jewish Commonwealth in the whole of Palestine—and this mind you is still the official position of our movement—will, I am afraid, be laughed out of court. Again, as has been pointed out by some who would favor partition as a possible solution, that the moment partition was put forward as an official Zionist proposal it thereby became available as a possible British Conference proposal.

Unless the forthcoming Zionist Congress disavows in some decisive manner the action of the Executive, or the interpretation which was universally placed upon it, we shall have to reorient our entire Zionist propaganda and begin to urge our friends to press for a Jewish State in the whole of Palestine. We have not succeeded in achieving the Biltmore program, but we have also failed to achieve partition. Wherein then have the so-called pro-partition moderates scored over the Biltmore extremists?

It is true that the present Government of Great Britain is unwilling to grant us statehood in even a part of Palestine, and the record of the present British Government is very clear on this subject, what point is there in making one grand gesture of renunciation after another and in publicly proclaiming our readiness for supreme sacrifices when our gestures are disdained and our sacrifices are condemned!

## ENGLAND NOT MOVED BY CONCESSIONS ON PART OF JEWS

Can you recall a single instance in the last 25 years when any sacrifice on our part evoked a favorable response either from the British Government or from the Arabs? Have the unofficial negotiations which the Executive of the Jewish Agency carried on during the past two months with the British Government, during which time the Executive yielded again and again on conditions which it had previously announced as the irreducible minimum, in the hope that its reasonableness would recommend itself to the Government, have these negotiations, I ask, yielded a single response of fairness and generosity on the part of the Government?

How long can we follow along this road of renunciation and abnegation without tearing the heart out of our movement?

Something else has been lost, I am afraid. In its eagerness to persuade the Governments of Great Britain and the United States to accept partition, the spokesmen of the Jewish Agency quite naturally praised their proposal as very reasonable and moderate. The impression accordingly was left with Governments and with the press of the world that those Zionists who remain loyal to the Biltmore plan, to the classic Zionist program, to the Balfour Declaration and the Mandate, are unreasonable and extremists.

It was not long before reports began to circulate through the press, some of them inspired I am afraid by some of our own people, reports emanating from Paris or London, to the effect that a sharp struggle exists in the Zionist movement between the moderates and the extremists, that the Jewish Agency represents the temperate and the moderate wing of the movement, and that certain Zionists principally the Zionists of the United States represent the extremists.

## RESENTS LABELLING OF SELF AS EXTREMIST

Your president was singled

out time and again as the spokesman of these intransigent extremists. . . . As recently as two weeks ago there appeared an inspired newspaper column in the Washington Post which quoted an anonymous administration source to the effect that the purpose of President Truman's statement of October 4th was to strengthen the influence of the so-called moderates in the Zionist Organization of America against the so-called extremists under Rabbi Abba Hillel Silver.

A few days ago there appeared a lengthy dispatch from London where a Zionist functionary who has promoted himself to the position of proxy to the president of our movement is quoted as warning the British Government that unless there is interim relief for Palestine pending a long-term solution, the forthcoming World Zionist Congress is likely to be one of the stormiest and bitterest in the history of our movement. Unless there is a change in the situation, the Congress is likely to be dominated by elements that have lost faith in fairness, justice and in the ability of any British Government to meet the needs of the hour.

Those Zionists all over the world who have been loyally following the classic Zionist line, have overnight become extremists. Even some Zionists are falling into this unsuspected trap and are accepting this piece of idiotic perversion. The dismal irony of all this is that the zealous advocates of partition are coming to be called extremists. It will not be long before those who demand a compromise solution between partition and the Morrison-Grady plan will be branded as extremists. The London Times, for example, two weeks ago already raised such a cry. "Last Thursday's statement from the White House," it commented editorially, "may well compel people in Britain as well as in the Arab countries to the reluctant conclusion that no solution will satisfy the President unless it goes the whole way to satisfy Jewish claims."

## SAYS DR. GOLDMAN ARTFUL, BUT OUTSMARTS HIMSELF

Dr. Nahum Goldman may consider 60 per cent of Palestine as a reasonable and moderate goal, but a spokesman of the Foreign Office in London commenting on his moderate and reasonable proposal, stated that "The Foreign Office has noted with interest a plan under which 30 per cent of the population of Palestine would occupy 65 per cent of the territory." Dr. Goldman himself is fearful that his moderate and reasonable plan will be regarded as extreme by the British Gov-

ernment, and he sees no other alternative but extreme violence against the British Government within a few weeks. So even the partition plan cannot be carried out without the threat of violence and violence is not the counsel of moderation.

I reject with contempt all those who unctiously and mendaciously suggest to Governments or to the public press that those Zionists who remain loyal to the classic Zionist Program, who demand the Great Britain fully and honorably discharge the obligations which it had assumed voluntarily as the Mandatory Government of Palestine, the Zionists who are not stampeded by the emergencies of the hour and who do not believe that either the Yishuv or the Jewish people are so weary and shaken as to be prepared to accept any settlement however cruelly unjust.

These Zionists I maintain are not extremists, they are the proud and loyal followers of Herzl, Nordau and Ussishkin and of all the splendid men and women who by the sweat of their brows and blood of their hearts have in the last fifty years been building Eretz Israel. Courage, faith and persistence even under the most desperate conditions are not extremism, and defeatism is not to be confused with moderation.

When proposals will be made to us by Governments which we will find truly reasonable and which will meet our fundamental needs and satisfy our national aspirations and our sense of justice, the whole movement will be prepared, I am sure, to give them every serious consideration. But such proposals have definitely not been made to us by anyone. So far they represent the wishful thinking of certain Zionists who have begun to act in relation to the Zionists who disagree with them, as if partition were actually in the bag. Sound and just proposals are bound to be made to us sooner or later, if we do not lose our nerve, and if we are not misled by artful political manipulators who outsmart themselves. . . .

## Hechalutz Meet Scheduled

Special  
PHILADELPHIA — The first National Convention of the Hechalutz Organization of America will take place Saturday night, Sunday and Monday, Dec. 28, 29 and 30, the Administrative Committee of the Philadelphia Hechalutz Organization (Zionist Training Organization) in conjunction with the National Administrative Office has announced. It was previously scheduled for October.

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## I Think as I Please

By CARL ALPERT

### National Conventions

OUT of the welter and crowded program of any convention there emerge many ideas and many occurrences deserving of comment, study, or at least passing observation. The 49th annual convention of the Zionist Organization of America is no exception, yet, writing in the very midst of these activities, one is unable to order one's thoughts properly, or to set out the pattern of the proceedings, which will become clear only after several good nights of sleep, and departure from the tumult of the lobbies and the Atlantic City boardwalk.

All conventions are, in the phrase of the publicity agent, "most historic." This was not an historic convention in the true sense of the word, but it had a distinguishing characteristic which will make it linger long in the minds of the delegates. For there was an issue—a genuine, vital, throbbing issue. That issue was partition of Palestine. From a technical point of view, there was no resolution before the convention either endorsing or condemning partition, but the issue colored every discussion, and permeated every committee chamber, and there was little doubt where the sympathies of the great majority of delegates lay.

THE EXISTENCE of such an issue, and the earnest and fervent manner in which it was discussed, should not be passed off lightly. For years Zionist conventions have been conducted with pseudo issues, manufactured by opposing parties as cloaks for activity of an internal political nature. The REAL issues in the past were for the most part, Louis Lipsky, or Robert Szold, or Solomon Goldman or other personalities. This year there was adulation for Dr. Silver, but his personality was not the keynote of the convention. There was more genuine concern for Zionism itself than there has been for years.

In many other respects the convention did not rise above its usual level. The quibbling over words or precise definitions in long resolutions, I imagine, will always be with us, and the lawyers and parliamentarians will ever rise to their feet to amend, alter, delete, strike out, substitute, refer or table, with all the verbal flourishes and oratorical bombast invariably accompanying such action. They multiply words, but thereby confuse thought.

The convention was called democratic because there was ample opportunity for delegates from the floor to participate freely in the discussion of political affairs. Indeed, Dr. Silver, as presiding chairman, was scrupulously careful to protect and preserve the right of every delegate who wished to speak. I hope I shall not be accused of totalitarianism or anti-democratic views if I offer the opinion that unenlightened discussion is no contribution to democracy. A stupid opinion offered by an uninformed delegate is an impediment to popular understanding, and the impediment is increased in proportion to the number of such misguided and ill-termed contributions. It may be perfectly necessary to permit men who have traveled hundreds of thousands of miles to the convention to give voice to their thoughts and opinions, no matter how confused or befuddled, but the mistake should not be made of thinking that this process is vital or at all helpful in arriving at clear decisions.

SOMETHING MIGHT BE ADDED, too, about the meaning of unanimity, or even majority, to which too much importance is sometimes attached. Unfortunately, decisions are too often made, not in response to logic or reason, but under the influence of emotion or mass hysteria. Rare indeed are the convention occasions when a mass audience divides to any appreciable extent on an issue. Instead, whole audiences are swayed almost as a unit for or against propositions or resolutions, on the basis of oratorical or emotional appeals. It should be obvious that under such conditions a convention can never be the truly deliberative body which it is intended to be.

Add to this another primary weakness of a convention: the necessity of telescoping into the limited time of a few days the numerous sessions, conferences and discussions, which are the proper business of such a convocation. Subject to the pressures of a clocked schedule, delegates, no matter how intelligent or how earnest, simply do not have sufficient time to give to diligent study of the matters requiring their attention. Thus, such factors as those mentioned above, with the additional influence of such peculiar and diversified factors as the weather, the mechanical operation of the amplifying system or the merits of the hotel cuisine, operate to affect the final outcome.

No discredit is intended to the Z.O.A. Convention; I point only to the difficulties inherent in any convention where a thousand or more delegates assemble. Perhaps we are in need of new organizational forms which may better fulfill the functions which now seem to be beyond the capacities of national conventions as we knew them.

Address Mr. Alpert at Room 600, 41 E. 42nd St., New York City 17.

## ANNIVERSARY OF GENIZAH DISCOVERY TO BE MARKED DURING JEWISH BOOK MONTH

NEW YORK—The golden jubilee of the discovery of 100,000 historically important manuscripts in 1896 by the late Dr. Solomon Schechter in the Genizah of the synagogue in Cairo, Egypt, will be celebrated during Jewish Book Month, Nov. 15 to Dec. 15. The study, interpretation and translation of the manuscripts has led to a reconstruction of long periods of Jewish history and to a restoration of many lost Jewish literary monuments. Jewish Book Month was announced by the Jewish Book Council of America, sponsored by the National Jewish Welfare Board.

Other Jewish literary anniversaries which will be marked during the month, the last week of which is to be observed as Jewish Book Week, are the 30th anniversary of the death of Sholem Aleichem; the 30th anniversary of the establishment of the Histadruth Ivrit of America, organization for the promotion of Hebrew language and literature; the 70th anniversary of the birth of Abraham Reizen, Yiddish poet and author; and the tercentenary of the birth of Gluckel of Hameln, celebrated author and diarist of the 17th century.

## Zolli Divorces Wife To Become Franciscan

Jewish World News Service  
ROME—Israel Zolli, former chief rabbi of Italy who adopted Catholicism soon after the war, has divorced his Jewish wife in order to join the Franciscan Order. The event was celebrated with great pomp by the Catholic clergy with an imposing service at Saint Francis church in Rome.

## POLITICAL STATE IDEA BLAMED; IT KEEPS DPS FROM PALESTINE

Special  
CHATTANOOGA, Tenn.—The insistence of Zionists on a political state in Palestine is the cause of continued suffering of the displaced Jews of Europe who otherwise might have gained entry to Palestine, Arthur Hays Sulzberger, publisher of the New York Times, declared in a talk here on the occasion of the 80th anniversary of Mizpah Congregation.

"It is unfair to carry on this political controversy at the expense of the miserable tenants of the D.P. Camps," Mr. Sulzberger said. "Nor will the philosophical and political ideal of Jewish statehood die by reason of delay if it deserves to live; but refugees will die if humanity too long delays their rescue."

Estimating that 350,000 Jews survive in the camps of Europe, Mr. Sulzberger maintained that "countless" Arabs, with an assurance of sovereignty, might be found who would admit that there is room in Palestine for all of them but not for a Jewish state. He also said the United States, France and Britain should open their doors to the refugees.

"I acknowledge," Mr. Sulzberger continued, "that those who view Jews as a race instead of as a faith, and a faith only, as I do, have reasons for national aspirations which I do not share."

"I acknowledge that those to whom a Jewish state has been a life-long goal can be expected to pursue it even when the costs are high, but it seems to me that the costs of statehood today in terms of human suffering are greater than people can be asked to bear."

## NON-ZIONISTS SEEK CONTROL OF BRITISH DEPUTIES BOARD

Jewish Telegraphic Agency  
LONDON—A split within the ranks of the Board of Deputies of British Jews was revealed when fifty-eight non-Zionist members held a meeting under the chairmanship of Neville Laski, former president, and adopted a resolution severely criticizing the present policy of the board. Speakers at the meeting claimed that the board is being dominated by party politics foreign to its constitution and directed by an outside body for its own purposes.

Thirty-five more members who did not attend the meeting wrote approving letters to the group. The Jewish Chronicle, leading British Jewish publication, has published an editorial supporting the dissident group and charging Prof. Selig Brodetzky, president of the board, with being partial to the Zionist elements among the deputies since he is a member of the Jewish Agency executive.

The resolution adopted at the meeting says that "the fine tradition lost during recent years will not be regarded until independence of the Board of Deputies is regained."

### Belgian Anti-Semites Active

Jewish World News Service  
BRUSSELS—A new underground anti-Semitic movement has been discovered in Belgium, led by two priests, Hubert Blaubs and Joseph Bertels. A government investigation has revealed that the movement was financed by former Rexists (Belgian fascists) and by the Christian Socialist Party.

## DR. GOLDMAN CHARGES SILVER WITH UNDERMINING AGENCY

Jewish World News Service  
NEW YORK—Nahum Goldman, defending his negotiations in Washington which were criticized by a number of American Zionist followers of Rabbi Abba Hillel Silver, charged Rabbi Silver with undemocratic tactics in a press conference here. Dr. Goldman said the Jewish Agency is the supreme body of the Zionist movement, including Zionist parties from all over the world and the United States, and therefore it is the only democratic body which can and should carry on negotiations with all governments.

Silver Refused to Attend  
Dr. Goldman said Rabbi Silver had been asked repeatedly by the executive of the Jewish Agency to come to Paris to participate in its negotiations but he invariably refused. Although other leaders of all American Zionist parties participated in the Paris conference and approved every action of the Agency executive.

When he came to Washington, Dr. Goldman said he asked Dr. Silver for an interview in order to acquaint him with the situation and to consult him on the negotiations, but Dr. Silver refused to meet him. In the opinion of Dr. Goldman, Dr. Silver acted in the undemocratic manner of one against all.

### Says Press Silver-Controlled

Dr. Goldman said he was not acting in his own behalf but in the name of the Jewish Agency and the personal attacks on him and the Jewish Agency executive which are appearing in the Silver controlled press are unjustified. He charged that these attacks are a breach of discipline and loyalty to the Jewish Agency which tend to undermine the prestige of the only legally-recognized Jewish body in the world—the Jewish Agency.

Louis Lipsky, another member of the Jewish Agency executive and an old-time leader of the Zionist movement of America, was present at the conference and confirmed Dr. Goldman's statements.

### To Unveil Rosenau Window

Special  
CINCINNATI, O. — One of America's most distinguished spiritual leaders, the late Dr. William Rosenau, of Baltimore, Md., will be memorialized by his alma mater, the Hebrew Union College, here, Saturday, Nov. 9, when a specially inscribed window in the College's chapel will be dedicated to him.

### Rabbi Zion In Rochester Post

Special  
ROCHESTER, N. Y. — Rabbi Martin Zion has been selected to occupy the pulpit of Rabbi Philip S. Bernstein of Temple B'rith Kodesh in Rochester, N. Y. Rabbi Bernstein has returned to Europe as Advisor on Jewish Affairs to the American Military Command in Germany and Austria.

There are 51,132 Jews in Montreal or 5.7 percent of the population it was revealed by a recent population survey.

## STATE DEPARTMENT, TRUMAN HOLD SAME VIEWS, BYRNES SAYS

Jewish Telegraphic Agency  
WASHINGTON—Secretary of State Byrnes has assured Dr. Stephen S. Wise, American member of the Jewish Agency for Palestine, that no difference of opinion exists between President Truman and the Department of State regarding United States policy toward Palestine.

The Department of State has made public an exchange of correspondence between Byrnes and Rabbi Wise, in which Dr. Wise asked for clarification of rumors that "the President's statement (of Oct. 4) is not to be considered as policy of the American Government and that, in fact, the State Department is not giving full support to the policy which the President's statement would seem to reflect."

Byrnes, in his letter of Oct. 24 to Dr. Wise, emphatically denied the rumors. "I am happy to assure you," he wrote, "that the rumors to which you refer have no basis in fact. The statement made by the President on Oct. 4 with regard to Palestine and to Jewish immigration into Palestine is, of course, an expression of the policy of this government. With this policy I am in hearty accord."



## COMMUNITIES MAY CHECK INTO LARGE FUND RAISING DRIVES

**Special**  
NEW YORK—The sending of representatives of Council of Jewish Welfare Funds and Federations to Europe to check needs there and inquire into large capital fund projects are being contemplated by the Council of Jewish Welfare Funds and Federations. These were discussed at a meeting of the board of directors of the Council last week.

The board approved and referred to the executive committee a recommendation that the Council consult with major overseas agencies concerning the need for an on-the-spot analytical study of Jewish

overseas needs and services, subject to special financing provisions.

The board also took note of national Jewish organizations in the United States which are planning substantial capital fund projects "running into millions of dollars." Observing that this would involve not only large initial investments by American Jewry, but a continuing increased responsibility for years to come, the Budget Research Committee of the Council recommended that such capital fund campaigns should be developed only with the great-

est care and in consultation with the communities.

It also suggested that the Council secure from the agencies detailed reports concerning the need for the proposed projects, building and maintenance costs; that the Council, after study of each proposal, report its findings to the communities, and that capital fund drives be held in each city only after prior consultation with and approval by the local central fund raising agency.

## No Zionist Imprisonment in USSR, Says Levine; Many for Jewish State

By PHIL LEVINE

Jewish Post Staff Correspondent

PHILADELPHIA—Zionists in the Soviet Union are being treated exactly like the other peoples there, said Louis Levine, president of the Jewish Council for Russian Relief, Inc., speaking at a rally here last week.

Recently returned from the U.S.S.R., he told his audience that during his stay he had not heard of the imprisonment of Zionists, and if it had occurred as recent reports said, he was ignorant of the fact.

"Religion is free in Russia; the people have full freedom of religion," he continued. "There are real Jewish homes in the Soviet Union. There are Jews there who would give up their lives in defense of the Torah."

However, he added, there are also Jews in Russia as little concerned about Jewish affairs as some Jews in America. Although there are many Russian Zionists, there is no organized Zionism in that nation, Mr. Levine said.

He told a cheering audience, "I was happy to find two million Jews living in a land where anti-Semitism is a thing of the past. To be able to live without fear of pogroms is worth everything, despite ideological differences we may have with the U.S.S.R."

In the question and answer period that followed, Mr. Levine said that Jewish communal life is not disappearing more rapidly than anywhere else in the world. The younger element tends to forsake religion only when there is a parental attitude of neglect, he replied.

## Jersey JWV Sends Catholic GI To Paris

**Special**  
NEWARK—Raymond McGrath, a Catholic ex-GI of this city, is painting in Paris today because of the New Jersey Department of Jewish War Veterans of the United States.

McGrath had been accepted as a student at the National Academy in Paris, where his tuition and expenses are covered by funds granted under the GI Bill of Rights. The expense of transportation was not covered, however, and McGrath took his troubles to a Newark newspaper which published his story. Abe Horowitz, state commander of the New Jersey JWV, immediately began to collect a fund to aid the boy, and in a short time he was on his way to France by plane.

## ATTLEE MORE ANTI-SEMITIC THAN BEVIN, DECLARES MOWRER

**Special**  
DETROIT—Edgar Ansel Mowrer, foreign affairs expert, said tonight that Britain's Labor Government has started to liquidate Zionism in Palestine just when Palestine is needed most. Mowrer spoke at a mass meeting sponsored by the Detroit Council of the Jewish National Fund. Mowrer predicted that a break would come soon in the campaign to "smash Zionism in the British government's drive to clear the way in its ideological and power struggle with Russia in the Near East."

"The American government's record is not much better than the British," he said. "For more

## Nov. 10 Meet to Study University of Judaism

Jewish Telegraphic Agency

NEW YORK—A call to a conference to consider the need for a University of Judaism to train leaders and workers for the Jewish community in the United States and encourage research into all aspects of Jewish life was issued here by Judge Simon H. Rifkind, Mrs. Felix Warburg and Alan M. Stroock, all of whom are members of the board of directors of the Jewish Theological Seminary.

The one day convention which is to meet here on Nov. 10, is being arranged by the Seminary in cooperation with the Rabbinical Assembly and the United Synagogue. A major event of the meeting will be the conferring of the Solomon Schechter award on an outstanding American in recognition of service to American Jewry.

## S. Ralph Lazrus Heads Jewish U.

Jewish Telegraphic Agency

NEW YORK—The Albert Einstein Foundation, through its board of directors, has announced the election of S. Ralph Lazrus as president, to succeed Dr. Israel Goldstein, who resigned Sept. 16.

Mr. Lazrus has been associated with the foundation since its inception, as chairman of the Founder's Campaign Committee, and a member of the board of directors.

## 16 Groups To Aid S.O.S.

**Special**  
NEW YORK—Sixteen Jewish national and women's organizations cooperating with the Joint Distribution Committee in sponsoring the SOS (Supplies for Overseas Survivors) Collection have asked members to bring canned goods to all functions this fall and winter, it was announced this week by Robert Dolins, National SOS Director.



## "Woman Of The Year"

Mrs. David M. Levy, National Chairman of the United Jewish Appeal's Women's Division, has been named "The Jewish Woman of the Year" in an award to be made by the National Council of Jewish Women for "the most notable contribution to human welfare during 1946." She will receive the award, first of its kind at the opening session of the 18th Triennial Convention of the Council Nov. 3, in Dallas.

## Violent Attacks on Jews Seen By Henry Hoke

**Special**  
PHILADELPHIA—Anti-Semitism is more widespread in America today than it was before the war, Henry Hoke, anti-fascist fighter, declared last week in a speech before the Beth Shalom's Men's Club.

Violent anti-Semitic attacks will increase in intensity, he warned, if action is not taken soon. Hoke predicted that there will be "a worse outbreak of anti-Semitism than there ever has been and will get even worse."

Hoke is author of "Blackmail" and "It's a Secret."

## 500 Jewish Children To Be Admitted By Italy

Jewish World News Service

ROME—Five hundred Jewish children from Poland will be admitted to Italy, according to a report of the Union of Jewish Communities of Italy. That organization, in conjunction with the World Jewish Congress has carried on long negotiations with the Italian government for their admission. Refael Cantoni, president of the Union, has left for Poland to arrange transport of the children.

## 'Journal' Writer Dies

**Special**  
NEW YORK—Jacob Kirschenbaum, a member of the editorial staff of the Yiddish newspaper, The Jewish Morning Journal, since 1915, died of a heart attack last week at his home. He is survived by his wife, Mrs. Ruth Kirschenbaum, and one son, Walter Kirschenbaum.

## Rabbi Simon on Air on MBS

**Special**  
CHICAGO—Rabbi Ralph Simon of this city will be the Friday guest speaker for the month of November on the Mondays through Fridays Mutual network religious series, "Faith In Our Time," from 10:15 to 10:30 a. m., EST. He will speak under the auspices of the Synagogue Council of America.

## TWO SCHOLARSHIPS ENDOWED ON PHILADELPHIAN'S BIRTHDAY

**Special**

PHILADELPHIA—On his 75th birthday last week, David Weber, who helped found Har Zion Temple, announced the endowment of perpetual scholarships for two local universities.

In memory of his son, Isadore H. Weber, he endowed a perpetual scholarship at the University of Pennsylvania to be awarded

## "Freedom to Learn" Conference in Boston

**Special**

BOSTON—Because of the interest in college quotas and other evidences of discrimination in educational institutions, the Jewish Community Council of Metropolitan Boston is setting up a "Freedom to Learn" conference on college opportunities.

Sessions will open Sunday, Nov. 10 in the Hotel Statler here. Among the problems to be discussed will be "Legislative Approach to the Problem of Discrimination in Educational Institutions", "Separating Fact from Rumor with Regard to College Quotas", "Opportunities in Colleges Other than Those Along the Atlantic Seaboard", etc.

Among the speakers will be Dr. John Desmond, Massachusetts State Commissioner of Education and Dr. Mildred McAfee Horton, President of Wellesley College.

## "Peace Of Mind" Jumps To 1st Place

**Special**

NEW YORK—Rabbi Joshua Loth Liebman's "Peace of Mind" moved up to first place in non-fiction sales in the U. S. in the New York Times analysis of sales in 22 cities. After occupying second place for a number of weeks, "Brandeis; A Free Man," by Mason, dropped from fourth to seventh place.

## Entertainment Follows Seminars

Jewish Telegraphic Agency

OAKLAND, Calif.—A series of seminar courses for adults in Jewish history, language and literature at Beth Abraham Temple here will be followed by entertainment, Rabbi Philip A. Langh has announced. The series is believed to be the first program for adults offered in the Bay area.

## Breuer Dies In Jerusalem

**Special**

JERUSALEM—Dr. Isaac Breuer, 63, one of the leaders of the World Agudath Israel organization, died here after a short illness. Dr. Breuer was one of the three Agudath Israel representatives who appeared before the Anglo-American Committee of Inquiry in Jerusalem last March.

## Rabbi Eliezer Hajer Dies

JERUSALEM—Rabbi Eliezer Hajer, 56, former Hassidic Rabbi of Wisnietz, died in Jerusalem. Rabbi Hajer came to Palestine from Rumania in 1944 and founded a yeshiva in Tel Aviv.

by authorities there without regard to race, creed or color. A similar endowment was made to Temple University in memory of his wife Augusta Weber.

Mr. Weber also established the David Weber award at the Jewish Theological Seminary of America which provides that the student entering the junior year who, in the opinion of the faculty is most deserving, receive an income of \$250 annually.

In addition, he announced substantial gifts to Dropsie College, Willow Crest, Associated Talmud Torahs, and Yeshiva Mishkan Israel.

## Rabbi Steinberg Completes New Book

**Special**

NEW YORK—A new book called "Basic Judaism" has been completed by Rabbi Milton Steinberg, author of "A Partisan Guide to the Jewish Problem," and will be published some time next year by Harcourt Brace.

At the same time announcement was made that a beautifully-bound gift edition of Rabbi Steinberg's novel, "As a Driven Leaf," will be put out by Behrman's in a limited number.

Rabbi Steinberg said last week that he was in very good health, but that he is confining his activities to his congregation and to writing. He is preparing a pamphlet for the Reconstructionist Foundation, and is also writing an article for the "A Faith to Live By" series of The Nation.

## JDC To Give Fellowships To 10 Prospective Rabbis

Jewish Telegraphic Agency

BUENOS AIRES—Ten fellowships will be awarded South American Jews for rabbinical studies at the Yeshiva University in New York by the Joint Distribution Committee, its local office has announced. Three scholarships will be given to Argentinians, three to Uruguayans, two to Peruvians, one to a Brazilian and one to an Ecuadorean.

## Refugees Billion Gain

Jewish Telegraphic Agency

ST. LOUIS—The United States has gained at least \$1,000,000,000 worth of trained workers and professionals in the 250,000 refugees who entered this country since 1933, Joseph E. Back, executive director of the United Service for New Americans, declared this week at a dinner meeting held here. At the same time, he emphasized that this country had lost three times that sum by not filling its quotas completely.



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## Uptown and Downtown

By RABBI BENJAMIN SCHULTZ

### Brooklyn Hassidim Celebrate Simchas Torah

"WHERE were you," one could ask Ludwig Lewisohn and Maurice Samuel, "on the night of Oct. 17?" "Why," they'd answer truthfully, "we were carousing with the Brooklyn Hassidim." Yep, they say that Simchas Torah party lasted 'till 5 a. m., when everybody started all over again, having breakfast.

The cop who roped off that square block, and the famous Jews who went to get a look at Rabbi Joel Teitelbaum, will never forget it. Five thousand curious folk stood hours on end, open-mouthed. The rabbi, fresh from Hungarian persecution, danced all night through the aisles of the Shul, holding the little Torah that had brought him strength. Entranced, a Jew paid \$10,000 to be "called up." Another, \$5,000. Rabbi Nisan Gordon reports this. White-bearded Teitelbaum, 60, is only visiting. He'll take the money to a Yeshivah in Palestine.

### Palestine For The Jews, Debaters Decide

High-school debaters in New York are giving Palestine to the Jews. The kids' "forums" usually end with ultra-Zionist triumphs. Most, I am told, are lock-stock-and-barrel: Transjordan to the Hebrews, too! "Because of all their suffering."

You're wrong, smart-alecks. The judges are usually Gentile. One school appointed only Catholics as judges. "They're neutral, see?" I expressed puzzlement. "Look: Jews are partisan. Britain is Protestant. So we thing the fair thing is to appoint Catholics. Get it?"

### Keith And Forrie Are Still At It

Ruddy with near-apoplexy, Keith Shapiro fumed at his mild brother, Forrest. Forrie wanted changes in the Shul. Decorum, and things. Keith felt this was undermining. A Shul couldn't be namby-pamby. Either it was one thing or the other. No use hanging in mid-air between orthodox and reform.

"So, once and for all," cried Keith, "for Christ's sake, let's be orthodox!"

### "Americans All" Gets Another Boost

Required Reading: Oscar Leonard's "Americans All." Children go batty with pleasure over it, and get a proud view of Jews at the same time. A text in many a Sunday school. At Behrman's, they're trying to keep up with orders.

### Small Open Boats Must Be The Answer!

"Small, open boats!" I cried to J.D.C., and they snubbed me. "Open, small boats!" I said to National Refugee Service, and they frowned. "Boats—open and small," I whispered to Hias, and they looked alarmed, like they wanted me away.

But what's wrong with my brainstorm? Let our Jews send 100,000 small boats to Italy immediately, so that our D.P.'s, who are streaming south, can enter them and come to America. They've been through plenty. They'll risk this, too.

And President Truman will welcome them! He'll say, he likes their "courage and determination." He'll say they should become American citizens, and he'll stick by them. Why, he did it for those 18 Estonians! Because they came in small, open boats. To escape persecution.

Arise, brothers—and to the shipyards!

### What About Mixed Marriages?

The rabbis' Central Conference has been "strict" about inter-marriage. But we all know the trend during war years, with boys on their own. Now, a resolution was passed to "review" our stand on mixed weddings. The Executive Board has to report soon.

### Get Ready For "Jolson" Controversy

Might as well get ready for that Al Jolson fight. Brother, it's coming on. Is or is not that movie, "The Jolson Story," fair about Jews? My verdict: Mostly yes. But just one touch: Papa catches Jolson singing in a church. Makes some crack about not wearing a hat. Priest replies, "It's not what goes on the head, but what is in the heart." O.K. But priest is put in finer light than Pa. . . . Can you imagine a movie with Pa explaining his hat: "It's not what comes off the head, but what is in your heart." This to a priest. No such movie; No such movie!

### Pro-Communist Deluge, Yawns

Spectacled Pulitzer-author Arthur Schlesinger (not yet 30). Wrote an anti-Communist book review for the Times. So the editor got 500 filthy letters about Schlesinger. And ye editor yawned. Expected that. Commie work that way.

Address Rabbi Schultz at 65 Hamilton Ave., Yonkers 5, N. Y.

## Rabbi Gup Resigns, Takes Mobile Pulpit

**SPECIAL**  
COLUMBUS, O.—Rabbi Samuel Gup, who has presided at Temple Israel (Bryden Road Temple) here since Sept. 1, 1932, has resigned to return to his na-



RABBI SAMUEL GUP

tive Mobile, Ala. He will become permanent rabbi at Shaarai Shomayim in Mobile sometime early in December.

from Temple Beth-El in Providence, R.I. Since that time, Rabbi Gup has made a tremendous hit with the Jewish community as well as in inter-demoninational groups.

His most recent public contribution was to serve as a member of the Citizens' committee to help settle a street car strike. He served as a member of the Columbus and Franklin County Ministerial Association and also served the group as treasurer.

Rabbi and Mrs. Gup have two children.

## Plea by Canadian Jews Fought by Papers

By LEON CHEIFETZ

J. T. A. Correspondent

MONTREAL—A strong campaign against admitting European refugees to Canada is now developing in the country, while Jewish organizations are appealing to the government to permit the entrance of a larger number of displaced Jews from Europe.

The anti-immigration campaign is led by newspapers published in the province of Quebec. The influential Montreal Star demands a strictly selective policy of immigration. Notre Temps, of this city, declares that humanitarian arguments are hypocritical, while the Quebec Action Catholique says the government is wise in not starting a full-scale immigration program. Other papers play up the fact that several Jews were included among the defendants in the recent Soviet spy trials.

A strong appeal to the Canadian Government to admit more refugees was issued recently by representatives of 150 local Jewish organizations after hearing Saul Hayes, executive director of the Canadian Jewish Congress, following his return from Europe.

## Chicago To Get New-Type Jewish Paper

**SPECIAL**

CHICAGO—Starting Nov. 27, the Jewish people of Chicago will get their first glimpse of "Jewish Affairs," a new weekly "where-to-go" magazine printed in English and dealing primarily with news of Jewish affairs and events of interest to and sponsored by Chicago's Jewish organizations, groups, clubs, etc.

Jewish Affairs will be distributed by mail absolutely free.

## Between You and Me

By BORIS SMOLAR



JEWISH organizations have little to do now at the United Nations General Assembly. . . . The question of human rights, in which they are interested, has become an integral part of the peace treaties

### THE UNITED NATIONS

Paris. . . . The Palestine question will hardly be raised at the present session. . . . The principal issue in which Jewish groups are interested now—and which will be a hot issue at the General Assembly—is the refugee problem. . . . Russia does not see eye to eye with Britain and the United States on the functions of the International Refugee Organization, which the General Assembly will have to define. . . . Incidentally, this organization may become the beneficiary of all the property of the massacred European Jews who left no heirs. . . . This is one of the achievements of the delegations of American Jewish organizations who were sent to Paris in connection with the Peace Conference. . . . As a result of their activities, the U. S. delegation at the Conference suggested an amendment to the treaties with Hungary and Rumania providing that the governments of these countries transfer to the International Refugee Organization, for relief and rehabilitation purposes all heirless or unclaimed property of persons killed by the Nazis on racial or religious grounds. . . . This amendment was adopted by a majority vote, with the Russian bloc voting against it. . . . Its final fate will be decided at the meeting of the Council of Foreign Ministers in New York next month. . . . If Russia does not use its veto rights at the Council, the International Refugee Organization will take possession not only of all the heirless property of individual Jews in Hungary and Rumania, but also of property belonging to Jewish organizations and communities which were wiped out. . . . No wonder that the main interest of American Jewish groups at the U.N. General Assembly is now concentrated on the International Refugee Organization and in the fight that is expected to develop in defining its functions.

ONE of the most interesting novels of the year is Sholem Asch's "East River," just published by Putnam's. . . . Bent on the idea that Jewish religion and Catholic religion can meet if there is good

### THE ETERNAL PROBLEM

builds his novel around a mixed marriage of a Jewish boy and a Catholic girl who have grown up together on the same street on New York's East Side. . . . Each of them is attached to his respective religion and they get along well. . . . But what about the child that is born to them? . . . Here Asch poses a problem and does not answer it clearly. . . . Nevertheless his novel is one of the most powerful literary creations. . . . Especially in its first half. . . . Some of the episodes which he portrays are like paintings of a great artist. . . . They are vivid and leave a lasting impression. . . . There is a great deal of warmth for the religious Jew in Asch's book and a good deal of sympathy with what the Catholic religion does to the Catholic soul. . . . There will be both Jewish readers and Catholic readers who will criticize Asch's religious approach, but taken as a literary piece of work, the novel will, no doubt, be recognized among Sholem Asch's best. . . . It is a monument to the East Side of thirty years ago, which is now disappearing. . . . Jewish readers who have no religious feelings will probably regret the fact that Asch spends his talent on preaching a kind of super-religion. . . . They will consider the monologues on religion much less interesting reading than the many moments of plain human interest and ordinary life which Asch presents so masterfully. But on the whole they will be impressed with the book. . . . Each of the characters is an excellently painted portrait, and all of them together are a well conceived picture of American immigrant life of yesterday.

THE British Government knows by now that three of the Arab countries are definitely inclined to support the establishment of a Jewish state in a partitioned Palestine. . . . The three are Egypt, ZIONIST Transjordan and Lebanon. . . . But, as we stated last week, the possibility of Britain's agreeing to partition and to the formation of a Jewish state is now more remote than ever before. . . . This is known to the leaders of the Jewish Agency, who will henceforth lay more stress on the demand for increased immigration to Palestine than on the establishment of a Jewish state. . . . Incidentally, it is also known that the Irgun and the Stern group, who oppose partition, would extend their terrorist activities if partition were effected. . . . On the other hand they would cease these activities if Palestine were opened for increased Jewish immigration. . . . Partition would be considered by them as "treason" and a "sell out" by the Jewish Agency, while increased immigration would be considered a British compromise. . . . In the ranks of the American Zionist leadership also, more accent will now be laid on increased immi-

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## Strictly Confidential

By PHINEAS J. BIRON

### Not Innocent

American Action, Inc., is no innocent babe, according to John Roy Carlson of "Undercover" fame. . . . The personnel behind the scenes of A.A.I. have rather odorous connections. . . . Bob Chritenberry, owner of the Astor Hotel who has joined the financial backers of A.A.I., insists that there is nothing wrong with the Corporation master-minded by Upton Close, Mervin K. Hart and John T. Flynn. . . . How does Bob explain the tie-up between A.A.I. and Salem Bader, notorious anti-Semite who uses "Women's Voice," the Jew-baiting organ of the Jew-baiting "We, The Mothers," of Chicago? . . . Public figures who extoll tolerance from the Grand Ballroom of the Hotel Astor are made to look ludicrous because of Bob Chritenberry's affiliations. . . . We confidently predict that the Anti-Defamation League of B'nai B'rith will change their plans for the testimonial dinner to Barney Balaban, now scheduled for the Astor.

### Wrong Prediction

S. Ralph Lazrus, new president of the Albert Einstein Foundation, Inc., which plans to establish America's first non-sectarian university under Jewish auspices, takes vigorous issue with this column's prediction that the project "will still be a project in 1947 because of lack of funds." . . . Mr. Lazrus says: "On the contrary, the overwhelming acceptance of the idea of a Jewish sponsored, non-quota, secular university by all groups of Americans leads all of us to believe that our program will be one of the Jewish community's strongest and most universally supported projects in centuries. Initial backing of the Foundation leaves no reason to believe that the University will suffer from lack of funds." . . . This column is only too happy to withdraw its prediction made Oct. 4. . . . Actually we are one of the voices in the "overwhelming acceptance" Mr. Lazrus speaks about. . . . Good luck and God-speed, Albert Einstein Foundation. . . .

### Miscellany

A friend of ours reports that his daughter was in mourning over Frank Sinatra's marital rift. . . . Until the great fighter for interracial understanding was reconciled with his wife, Nancy, the youngster wore black bobby-socks. . . . Sylvan Joseph, former OPA official, will be the new business manager for the last battles in the Mead-Lehman Campaign. . . . Art Lovers: Don't miss "The Ten Commandments," a collection of ten full color prints by Painter A. Raymond Katz. . . . L. M. Stein is the publisher. . . . Erno Balogh, the noted composer and concert pianist (who occasionally contributes to this column), will open his coast-to-coast tour with a recital at Town Hall, New York, Nov. 13. . . . Ernest Kaltenbrunner, whose Gestapo murdered three million Jews, spent his last hours reading "Amor Dei" . . . A book on the works of the Jewish philosopher, Spinoza. . . .

### Overseas Communique

Among those who are running Greece today are still some traitors who collaborated in the German bestialities against the Jewish people. . . . These ex-Quislings are conducting unrelenting campaigns of extermination against Greek democratic forces. . . . Elias Barzalai, Chief Rabbi of Athens, reminds us that Greek partisans saved thousands of Jewish lives during the Nazi occupation. . . . He appeals to American Jewry to repay this debt with "moral and material aid to assist the democratic people of Greece." . . . We sent our contribution to American Relief for Greek Democracy, 111 West 42nd St., New York City. . . .

### Thank You New Republic

The New Republic, in its issue announcing the new editor Henry Wallace, confirms our insistence that there is a connecting link between The Chicago Tribune, the Hearst Press and Youth for Christ. . . . Now will you believe us?

### Personalia

When you are enjoying Bing Crosby's recording of "When You Make Love to Me," the music is by Jascha Heifetz. . . . Recording as Hoyle . . . Mazeltov, Bess Myerson and Allan Wayne, honeymooning at Grossinger's. . . . Paul Muni is next on the list of Hollywood stars slated for the "Red" smear. . . . After Muni they'll go to work on Margaret O'Brien. . . . Dinah Shore will brighten MGM's technicolor screen. . . . At the highest figure ever paid to a cinema chanteuse. . . . Temple Israel's choir during the recent high holy days featured socialite Mrs. Cornelius Vanderbilt Whitney. . . . Asks to Rhode Island voters: Gurnie Ryer, Republican candidate for Governor of your state, says that the Democratic party is a party "of half-foreigners." . . . Is that the Horst Wessel song we hear in the background?

### Scopettes

Joe McWilliams, America's little Fuehrer, is back in New York looking very successful. . . . Those who attacked "The Protestant" recently will be interested to know that the September issue of "The Cross and The Flag," Gerold L. K. Smith's hate sheet, is attacking "The Protestant" in even more violent lingo. . . . Which reminds us that Solomon A. Feinberg, former national chaplain of the Jewish War Veterans advocates a policy to ignore people like G. L. K. Smith in the current issue of the Commentary. . . . Senator Bilbo may be missing from the Senate next session. . . . According to well-informed Washington sources Bilbo will "develop" a heart disease when his war contract connections are investigated by the Kilgore Committee. . . .

## AL SEGAL Speaks on TAKE HIM AWAY

At this season in our American life politicians like to play with the myth that there is a Jewish vote. Currently they have been beating drums for Palestine in the bigger cities, like rapt Zionists. Or they leap with gleeful shouting on another politician who thought that the hanging of the big Nazis wasn't exactly legal. This year the "Jewish vote" ranks with beefsteaks as political capital by which to get elected.

Politicians (non-Jewish) compete with each other to prove that one is a better Zionist than his opponent. President Truman issues a Yom Kippur proclamation on Palestine and Governor Dewey is not far behind.

The politicians had a grand time dancing around the corpses of the dead Nazis, each to show that he was happier than his rival to see them hanged and dead. It was like a political Purim.

All this was most painfully insulting to understanding Jews and I should guess that most of us do understand the ways of American politics. Few, if any, of us are deceived and most of us felt humiliated to be used for politics, like beef or the lack thereof.

The politicians haven't yet learned that Jews aren't to be handled that way. Their backward minds function in the remote past when the U. S. was inhabited largely by new immigrants who needed friends and gratefully accepted the favors of precinct politicians.

The precinct political leader could show the bewildered immigrant where to get a peddler's license at the City Hall. He could speak to the hoodlum who liked to pull immigrants' beards. He could stop the exactions of grafting cops when one had a small store. He was a friendly man in an hour of life when friendliness was badly needed. In his selfish way he did perform some desirable social services.

Politicians' minds keep on thinking in that period. In the larger cities they think of Jews as people still to be handled out of the vest pocket. Jews still are considered "vote," like the harassed little peddlers who were grateful for a favor or a smile. Yes, a politician muses, it should make Jews happy if they see me smile on Palestine; they will be my life-long friends if they see me dance around the Nuremberg corpses.

The politicians haven't caught up with the facts of Jewish life in the U. S. One of these facts is that Jews think of themselves as Americans whose political affiliations are based on the same principles and prejudices on which other Americans stand.

If they are well off they are generally Republicans who, like all other Americans of their class, have regarded the New Deal as subversive to the economic institutions which made them fairly happy people. Their politics are influenced by the fluctuations of the stock market and they know it's a good administration when prices on the stock exchange are high.

If they are wage-earners they, like a great many other American wage-earners, belong hopefully to the PAC. In this affiliation they

are governed by economic hopes similar to those that cause others, in their political thinking, to follow the stock exchange. They like to believe that if the PAC is triumphant wages will be better and their way of living more secure.

(I should add, though, that there are well-to-do Jews who don't mind the stock market at all and have the idea that if wages are good and workmen have security it will be all right for them, too. These go along with PAC.)

So it goes politically among the Jews, though the politicians haven't found it out yet. To these backward thinkers the Jew is still the bewildered voter who could be had by little favors and flatteries. Well, yes, they say, we'll tell them we're Zionists; that'll get them. We'll put on a look of being plenty sore because Goering died by poison instead of by hanging; that should get them.

To this American Jew all this gives a pain as it does to all other self-respecting Jews. It's like being patronized by a ward-heeler. I'd tell the guy to get the hell out of here.

I can take care of myself; I'm not to be handled. I, the Jew have lived a long time in a great history and who's this fellow to influence my mind and heart by cheap flattery?

My being a Jew is a matter of my conscience and this politician can't speculate with it for the profit of votes.

I am for more and more immigration of homeless Jews to Palestine but this politician insults me when he attempts for the sake of votes, to exploit my deepest humanitarian feelings as man and Jew.

And, as to the Nuremberg hangings, I, the Jew, don't dance with the politicians around the scaffold. I look on solemnly as a man who on this scaffold has seen the fulfillment of the ethical teaching he inherited in sacred scripture.

I remember what Isaiah said about the fate of the arrogant transgressor: "How art thou fallen from heaven, O day star of the morning! How art thou cut down to the ground, thou that didst cast lots over the nations!"

"Thou saidst in thy heart:

"Above the stars of God will I exalt my throne. . . . Yet thou shalt be brought down to the nether world, to the uttermost parts of the pit. . . .

"They that saw thee . . . they gaze earnestly at thee: 'Is this the man that made the earth to tremble, that did shake kingdoms, that made the world as a wilderness, and destroyed the cities thereof? . . . Thou art cast forth from thy grave, like an abhorred offshoot, in the raiment of the slain that are thrust through with the sword, that go down to the pavement of the pit, as a carass trodden underfoot. Thou shalt not be joined with them in burial because thou hast destroyed thy land, thou hast slain thy people; the seed of evil-doers shall not be named forever."

No, I, a Jew, do not dance at the scaffold but stand there humbly with bowed head before the fulfillment of Holy Writ. As for the politician who dances there to flatter me at election time, I say, as the Army officer said of Goering after his body had been brought into the execution chamber: "Take him away."

Address letters to Mr. Segal at The Cincinnati Post, Cincinnati, O.



### Baumgartens Add \$50,000, to Hillel Gift

Special WASHINGTON—Mr. and Mrs. Joseph Baumgarten, of Hillsdale, Mich., who last year made two contributions totalling \$150,000 towards the erection of a B'nai B'rith Hillel Foundation Home on the Northwestern University campus at Evanston, Ill., have donated an additional \$50,000 to make certain that the building will have adequate facilities, Dr. A. L. Sachar, national director of the Hillel Foundations, has announced.

The total gift is the largest single contribution made in the 103-year history of B'nai B'rith.

### Close Talk Reported Cancelled

Special NEW YORK—The National Association of Real Estate Boards, and its affiliate, the Institute of Real Estate Management, are reported to have cancelled the engagement of Upton Close to speak at their national convention to be held at Atlantic City, N. J., Nov. 10.

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## POSITIONS

WANTED: Director for Midwestern Jewish community agencies to fill present vacancy. Center experience necessary. Write Dept. R, P. O. Box 1685, Indianapolis 6, Ind.

Cantor or Cantor and Teacher Young American-born married man wishes to change his position into New York City. Best references. Hunt. 8 Nov 1422, Indianapolis, Ind.

KEEP ON BUYING BONDS



THE JUNIOR POST

JUNIOR POST LEAGUE • OUR ADOPTED FAMILY  
• PEN PALS • CONTESTS

Ruth Paller, Editor

MY FRIEND "WAS GOOD"

(A story from the Rabbis)  
DEEP in a forest, stood a lonely inn whose landlord was feared by travelers, for strange stories were told about him.

When a guest came to his inn, he would ask where the traveler was going next. Then he would say that, oddly enough, he was going in the same direction and wouldn't the traveler like to have a companion. Yes of course, the traveler was glad to have company through the forest. And so it would be arranged.

While it was still dark, the landlord would rouse the guest, saying it was necessary for him to leave early, and the sleepy guest would gather his possessions and start out with the landlord. As soon as they were well into the dark forest, the stories said, the landlord would turn on the unlucky traveler and rob him. If the traveler dared to offer resistance, he was killed without mercy.

You can imagine that travelers did not care to stop at that inn and went far out of their way to avoid having to spend the night there.

NOW ONE EVENING a rabbi came to the inn. He had been delayed on his journey and night-fall found him in the middle of the forest. He could not sleep on the ground for fear of wild beasts. No, there was nothing for him but to stop at the inn.

The landlord greeted the rabbi warmly and gave him a good supper. Then he asked where the rabbi was going. To a certain city on the other side of the forest. Well, just by chance the landlord was going to that very city and wouldn't the rabbi like to have a companion on the

lonely journey? Yes indeed, the rabbi would be happy to have the landlord for his companion. And so it was decided they would go together.

The rabbi had no sooner fallen asleep than there came a violent knocking on his door and the voice of the landlord calling him to get ready for the journey.

"I am not ready to leave yet," said the Rabbi. "It is still dark," and he turned over and went back to sleep.

THE LANDLORD waited an hour, then back again he came knocking on the rabbi's door.

"But I cannot leave now," said the rabbi. "I am waiting for a friend."

The landlord's face fell. "What!" he cried. "You expect a friend at this hour! What is his name?"

"My friend's name," the rabbi replied, "is Was-good."

"Perhaps he is lost," said the landlord, "I shall go out on the road and call him." Out he ran, shouting, "Was-good! Was-good!" but no Mr. Was-good appeared.

The landlord returned to the rabbi's door. "I don't see your friend. Perhaps he has changed his mind and is not coming. We really must start our journey now."

"Oh no," replied the rabbi, "he is sure to come soon. Just be patient."

WHILE THE landlord fretted and fumed outside, the rabbi remained in his room quietly smiling. Suddenly, he called, "Why there is my friend now!"

"Where? Where?" cried the landlord. "I see nobody!"

"There!" replied the rabbi, pointing to the first rays of sunlight in the eastern sky. "There is my friend, the light of day... the light of day which is the best friend to man. In the Bible it says, 'And God saw the light that it WAS GOOD.'"

When the sun had risen, the rabbi prepared to continue his journey, but the landlord, who did not dare harm a traveler in the light of day, made an excuse to remain at home. And so the rabbi went safely on his way.

Our Adopted Sister

The Junior Post League has adopted an eight-year-old Jewish war orphan who lives in France. We promised that the boys and girls who belong to the League, with the help of their parents, would support her in the children's home in Draveil where she is living, and write letters to her.

Her name is Raymonde Ivanovitch. Both her mother and father were sent to extermination camps, and are lost. We are her family now.

We are asking each Junior Post League member to do two things:

1. Please send a contribution (anything from a few cents to several dollars) to "The Jewish Post-Fund for Raymonde" and mail it to Ruth Paller Junior Post Editor, 5610 Carrollton Ave., Indianapolis 5, Ind.

2. Write a letter to Raymonde, telling about yourself. Sign your letter to Raymonde with your name but not your address, and mail it to Ruth Paller too. We will send all the letters together to our adopted sister, and she will answer us.

So far, no contributions or letters have come to our office. If we do not want to help Raymonde, we will have to tell her so. But so many of you have written that you would like to help Jewish children in Europe, that we know you will send your money or ask your parents to send a check this week. Remember, we are counting on every one of you doing his part!

Pen Pals

Rima Cohen, 1088 Stanley St., New Britain, Conn., age 12½, goes to the Yeshiva of Hartford. She likes bicycle riding, writing, drawing, selling, radio and movies, and she is looking for a pen pal of her age. We have your contest entry, Rima.

Judith Keller, 974 45th St., Brooklyn 19, N. Y. Glad you entered the contest. Write again.

Teddy Singer, 1360 Hamilton, St. Louis, Mo., age 11. Your answers to the contest questions arrived for judging. We hope you will be active in the League.

Kenny Kaplan, 3120 Park Avenue, Indianapolis 5, Indiana, 8½.

APPLICATION JUNIOR POST LEAGUE

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City and State \_\_\_\_\_

Age \_\_\_\_\_ November 1, 1946  
Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

Welcome.

Aviva Eiling, 825 28th St., South Bend, Ind., age 10½. Thanks for the contest entry you sent in.

Judy Urstein, 159 N. Central Ave., Chicago 44, Ill., writes: "I am 11 years old and have 3 hobbies, which are art, books, and stamp collecting. My mother is a subscriber of the National Jewish Post. I am in the 6th grade in school. I have written to Daphne Goodman and I would like other girls and boys between the ages of 11 and 12 to write to me." We hope you will find many new correspondents, Judy.

Faith Kaplan, 2024 78th St., Brooklyn 14, N. Y., age 13, says: "I would like to become a pen pal. I have been following the weekly columns in The Jewish Post and find them very interesting. I would like to correspond with girls and boys age 12 to 14 who are interested in sports, such as handball, baseball, swimming and bicycle riding. I am interested myself in tropical fish, and also like to read." Your contest entry has been received.

Jolet Shapiro, 1306 Union St., Indianapolis, Ind., 8 years. That is a beautifully done entry you sent for the Bible Quiz, Jolet.

Martha Leibson, 839 S. Jefferson, Saginaw, Mich., age 12, sent her contest entry and a letter asking for Pen pals. Her favorite sports are swimming, roller skating, coasting and ice skating, volley ball and baseball. She has a collection of movie stars' pictures. Martha would like to write to boys and girls from 12 to 14. We are happy you have joined, Martha.

Welcome to all the new members and hearty greetings to you your contribution.

members of long standing.

Marlyne Surkow, 853 Harrison, Oak Park, Ill., age 14, writes: "There are some things I would like to know about our 'Adopted Sister' project. Is Raymonde a real child, who will read our letters and use the money we send her? Just how do I go about sending money, and how much should I send? I want to help." Yes, Raymonde is a real child. Her picture and her story appeared in The Jewish Post of Oct. 18. She is the youngest of 5 children, who lost both parents, at the hands of the Nazis. Now Raymonde is living in a children's home in Draveil, France. But the money for her support must come from US, the boys and girls of the Junior Post League. We adopted her and agreed to send \$180.00 this year, or \$15.00 a month.

We agreed to send letters to her too. Below are directions for sending both contributions and letters. Any amount is welcome. We will be looking forward to hearing more from you.

To Join The League

The Junior Post League is YOUR CLUB. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, Ind. When we receive your application, we will send you a handsome certificate enrolling you in the League. Then you are entitled to take part in all League activities. Our big project now is raising funds to support our adopted sister in France. Read about her and send

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Part ten of the story of  
DAVID  
KING OF ISRAEL  
By MULFORD AND CAMERON  
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DO THE TRIBES OF ISRAEL COME TO ANOINT DAVID OVER ISRAEL? THUS UNITED, THE ISRAELITE ARMIES, LED BY DAVID, TRIUMPHED OVER THE PHILISTINES...  
HAIL TO KING DAVID—HE LED US TO CONQUER THE PHILISTINES!  
NOW WE ARE UNCONQUERABLE!

AND YEARS PASSED—DAVID WAS A GREAT KING AND HAD A SON ABSALOM, WHOM HE LOVED VERY MUCH...  
THE PEOPLE LOVE ME BETTER THAN KING DAVID, MY FATHER—WHY SHOULD I NOT BE KING? I'LL SEND WORD TO THE TRIBES OF ISRAEL THAT WHEN THE TRUMPET SOUNDS, THEY WILL ALL CRY, ABSALOM REIGNETH AS KING IN HEBRON!

BUT ABSHUR IS MURDERED BY JOAB WHO MIS-TRUSTED HIM AND WISHES REVENGE...  
DIE FOR DECEASING DAVID AND FOR KILLING MY BROTHER IN BATTLE!

AND A SHORT TIME AFTER THAT KING ISH-BOSHETH IS KILLED BY HIS OWN MEN AS HE SLEEPS...  
THE KING IS DEAD—BAANAH AND RECHAB, CAPTAINS OF OUR GUARD, DID IT AS ISH-BOSHETH WAS LYING ON HIS BED!

A MESSENGER COMES TO KING DAVID...  
ABSALOM, YOUR SON, HAS REBELLED AGAINST YOU AND SEIZED HEBRON! NOW HE MARCHES AGAINST YOU WITH A STRONG FORCE!

WE MUST LEAVE THE CITY OF JERUSALEM BEFORE ABSALOM OVERTAKES US!—OH, MUST I FIGHT AGAINST MY OWN SON!

WHEN IT CAME TO PASS THAT DAVID'S AND ABSALOM'S ARMIES MET IN THE WOOD OF EPHTAIM...  
WE MUST TEACH ABSALOM HIS LESSON!

THE BATTLE'S GOING AGAINST ME—I MUST GET AWAY AT ONCE!

RIDING ON A DONKEY, ABSALOM FLEES...  
FASTER, FASTER BEAST, I MUST ESCAPE MY FATHER'S MEN!

ABSALOM'S HAIR CATCHES ON AN OVER-HANGING BRANCH OF A GREAT OAK TREE...  
NEXT WEEK: ABSALOM IS KILLED



## CHILDREN'S CONSECRATION SERVICE INSPIRES FAMILIES, CONGREGATION ON SIMCHAS TORAH

By RUTH PALLER

THE Eve of Simchas Torah, in our temple was a heartwarming occasion for all of us.

Every seat was taken. Down in front, all the children sat with the other members of their Sunday School classes, while their parents were seated behind them.

After Maariv services, there was a hush. Then our children's choir began to sing. At the back of the temple the doors opened, and two rows of six-year-olds, holding small torah scrolls, walked down the aisle to the pulpit. They were the children who were entering the first grade of the religious school, and they had come to be consecrated by our Rabbi. The little girls were dressed all in white, and the boys in white shirts and dark blue trousers. Their faces were solemn and their step measured.

When all were assembled on the pulpit, some of the children spoke verses of a poem. All the children turned to the Rabbi and recited a prayer in unison with him. He told them of the opportunities ahead of them in school and of our hopes for them. Then he blessed them. As they filed to their seats, to the singing of the choir, our hearts were full to overflowing. They were so dear in their solemnity, and looked so determined to fulfill our hopes.

After the consecration service, the Torah Scrolls were lifted by men in the congregation, and all the children carried flags and marched

in the "Hokofos" processions while the entire congregation sang Sukkos melodies. It was good to see how faces lighted up with special joy as each family saw its own child pass and flash a quick smile and wave of the flag.

It is times like this that make us sure Judaism in America is not doomed.

Dear Mrs. Paller:

We are deeply grateful to you for your fine answer to Lillian Goldberg's letter in your issue of Oct. 4. A letter of this type spreads word about the Society's work, makes it possible for The Society to prosper and have our people learn about Jewish books.

Cordially yours,

MAURICE JACOBS

Executive Vice-President

The Jewish Publication Society.

Dear Parents:

Are you in sympathy with the Junior Post League project of adopting Raymonde Ivanovitz, the 8-year-old Jewish orphan, who is now living in France, and whom we have agreed to support? If you are, won't you help your child send a contribution for her support, according to the directions on the Junior Post page? A letter to Raymonde would please her so much, and it will let her know that we here in America do care what happens to our children abroad.

Address letters to Mrs. Paller at 5610 Carrollton Ave., Indianapolis, Ind.

## THIS WEEK in Jewish History

**ISRAELITISCHE** Theologische Lehranstalt Founded in Vienna. The rabbinical and Hebrew teachers' seminary was established at the suggestion of Wilhelm and David von Guttman and with the assistance of Albert Oct. 21, von Rothschild. It was 1893 subvented by the Austrian government, by the Cultusgemeinden of Vienna, Prague, and Lemberg, and by the Landesjudenschaft of Bohemia and was governed by fifteen curators. The first president of the seminary was Baron von Königswarter.

**BULL** "Christiana Pietas." During the reign of the Popes Paul IV, Pius V, and Gregory XIII, the Jews of Italy suffered most repressive measures as a result of the policy adopted by the Vatican during Oct. 22, the period of the Counter-Reformation. However, when Sixtus V, came upon the Papal throne in 1585, he reversed the former policy and instituted a series of

## U. OF CHICAGO GETS MILLION GIFT FOR CANCER RESEARCH HOSPITAL

Special

**CHICAGO**—Gift of \$1,000,000 by the Goldblatt Brothers Foundation for construction of a cancer treatment and research hospital as part of the University of Chicago has been announced here by President Ernest C. Colwell of the university. Work on the hospital, to be a memorial to the late Nathan Goldblatt, will be started as soon as possible, probably in the Spring.

The institution will be the only university hospital in the country whose staff will be devoted exclusively to cancer research and treatment. The building will be six stories high, with 50 beds, operating rooms, out-patient clinic, research and diagnostic laboratories.

Available to the hospital staff will be the laboratories of the university's Institute of Nuclear Studies and the Institute of Radiobiology and Biophysics. Part of the research which led to development of the atomic bomb was completed in these institutions.

decrees befitting the tolerant traditions of the Renaissance. On October 22, 1586, a year after his elevation to the Papacy, he made public the memorable Bull in which he displayed what "Christian Pietas" to the Jews should be. He proceeded to repeal the most oppressive measures of his predecessors. Jews were again permitted to live in the states of the Church, employ Christian servants, enter into friendly relations with the general population, and even practice among them the medical profession. Jewish life in central Italy experienced a temporary revival, and many refugees returned to Rome from other places. However, the tolerable conditions were only temporary. When Clement XIII became Pope in 1592 he reverted to the oppressive traditions of other years. These continued until the capture of Rome in 1870.

**INQUISITION** at Rome Forbids Gravestones. The repressive policy of the Popes towards the Jews was not confined only to the living. On October 23, 1625, a decree was made public which forbade the Jews to erect Oct. 23, gravestones over their 1625 graves. Nothing was allowed beyond the minimum requirements of burial. Thus the Jews were deprived even of the questionable luxury to mourn over the graves of their loved ones. This repression continued until the 19th century.

**CAUTION** Against Prayer Book of Reform Jews of London. During the middle of the 19th century London Jewry was rent by a schism which left traces almost to the end of the century. Both among the Oct. 24, Ashkenazim and the 1841 Sephardim the more cul-

tured members had been increasingly offended by the lack of decorum shown at both Bevis Marks and the Great Synagogue. Of course, the echoes of the Mendelssohnian movement and Reform on the Continent had reached England. In 1836, a definite proposal was made by a number of London Jews to start Reform. The petition was rejected as were similar ones in 1839 and 1840. In the latter year twenty-four gentlemen, eighteen Ashkenazim and six Sephardim, determined to form a congregation in which their ideas as to decorum in the service should be carried out. On Oct. 24, 1841, a "caution" was issued against the prayer-book it was planning to use. Five days before the dedication of the congregation's synagogue on January 27, 1842, a "cherem" was issued against all holding communion with its members. The ban was not removed until March 9, 1849.

**LAST** Public Auto-da-fe in Portugal. The Inquisition was in power for two and a quarter centuries during which time thousands of victims had suffered at the stake. The series came to a close on Oct. 27, 1765, when a final auto was held in which expiation was made for the crime of Judaism. There did follow a couple of private autos in which Jews figured but the Catholic Church was finally shorn of its power by the Marquis de Pombal. Of course, social and political prejudice remained and thus it was not until rather recent times that a general movement took place among the Marranos of Portugal to return to Judaism.

## What Foods These Morsels Be

LEAH W. LEONARD

THE women of this country have demonstrated recently what a forceful price control they hold in their hands. They refused to pay exorbitant prices for meat when price control was lifted. Meat for which their families hungered remained at the butcher-shops. And, prices dropped! The meat buyers' strike was a demonstration of what can be done when food prices skyrocket for no good reason. Remember, and exercise consumer control every time the situation arises!

Now for a few recipes that have been lined up for November, the month of plentiful pumpkins, squashes, sweet potatoes, cranberries, grapes, grapefruit and a lot more of the fruit of the tree and vine.

But let us begin with a special request that comes from Mrs. Anna Gralitzer of Brooklyn who wants a "repeat" of the Peanut Butter Cookies recipe recently given in these columns. "I lost the recipe you gave and would be very grateful if you would repeat it. . . . Have enjoyed the recipes in each issue very much . . . they are very interesting." Thanks, Mrs. G. for your appreciation of recipes we publish. How about sending us your special favorites so we can share them with other readers?

### Sugarless Peanut Butter Cookies

1 can Sweetened Condensed Milk (15 oz. can) ½ cup peanut butter 1 cup chopped nuts

Combine with a fork in a deep bowl. Drop by teaspoonfuls on a greased baking sheet leaving ample space between. Bake 10 minutes at 375° F or until nicely browned. Remove from pan at once.

**Variations** can be made by adding 2 cups finely chopped dates or seeded raisins in place of chopped nuts; or 1 cup graham cracker crumbs plus ¼ teaspoon salt; or 2 cups crushed cereal flakes and nuts.

And here are several ways to prepare Pumpkin that I am sure you'll enjoy:

### Baked Pumpkin

Wash the whole pumpkin and wipe dry. Cut into wedges, remove seeds, sprinkle lightly with sugar or salt (depending on your taste) and bake at 350° F 20 to 25 minutes or until tender enough to pierce with a fork. Excellent with any meat, chicken or fish meal, in place of other vegetables.

### French Fried Pumpkin

Remove the hard surface from pumpkin wedges and cut into ½ inch thick pieces any size you desire. Roll in slightly salted flour and fry in deep fat, preferably vegetable shortening or oil, like French Fried Potatoes. Use a frying basket if possible. Lift out when nicely browned and drain well. Dust lightly with salt if serving with meat or fish. Or, dust with sugar and cinnamon while hot for a new taste thrill.

### Mashed Pumpkin

Dice pumpkin and cook with 1 tablespoon cold water for each cupful of vegetable plus ¼ teaspoon salt for 1 quart of the cut bits. Cook in a tightly covered pot over moderate heat until tender. Mash well. Add butter or chicken fat, and a dash of nutmeg or allspice. Serve like mashed potatoes.

### Scalloped Apples and Spanish Onions

2 cups sliced, unpared apples ¼ cup dry bread or cracker crumbs  
2 cups sliced sweet Spanish Onions 2 tablespoons sugar  
4 tablespoons melted shortening (butter, salad oil, chicken fat, etc.) ¼ teaspoon salt

Arrange in alternate layers in a well greased casserole, sprinkling generously each layer with mixed crumbs, sugar and salt. Make top layer crumbs, add remaining shortening and cover. Bake at 375° F for 30 minutes. Uncover to brown lightly. Serves 4.

To reach Mrs. Leonard, please write to Harmon-on-Hudson, N. Y.

### DP Leaders Conference Speakers

**NEW YORK**—Four leaders of the Jewish Central Committee of Liberated Jews of Germany, spokesmen for the 180,000 Jewish survivors in displaced persons camps in the American zones of Germany and Austria, will fly from Europe to address the National Conference of the United Jewish Appeal at the Ambassador Hotel in Atlantic City, Nov. 30-Dec. 2. Every Jewish community in the United States has been invited to send representatives to the meeting.

### Synagogue Chapel Dedicated

**BOSTON**—A synagogue chapel, the first of its kind in downtown Boston, was dedicated last Sunday. Included in the ceremony was the presentation of two Torah scrolls, one found on a battlefield of Europe, and presented by Lt. Col. Elliott Niles of the War Department.

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# The NATIONAL JEWISH POST

Published every Friday by  
The National Jewish Post,  
Editorial and circulation  
office 397 N. Penn., Indian-  
apolis 6.



G. M. COHEN  
Editor and Publisher

JANE CALVELAGE  
Managing Editor

NORMAN SUGG  
National Representative

## CALENDAR

Chanukah.....Tues., Dec. 17  
Purim.....Thurs., March 6  
Passover.....Sat., April 5  
Shevuoth.....Sun., May 25  
Tisha B'Ab.....Sun., July 27  
Rosh Hashonah.....Mon., Sept. 14  
(All holidays begin on the preced-  
ing evening at sundown.)

Friday, November 1, 1946

## The Editor's Chair.

The American Association of English-Jewish Newspapers could by writing one letter perform the best service achieved in the few years of its existence.

The Post has been able to make some headway in the matter, but there are still some national organizations who go their own delightful way, ignoring the Anglo-Jewish press when they so will.

Anglo-Jewish papers are almost all in the hands of their readers on Fridays. An organization that has a news item to release on Monday can give it to the daily press immediately and so harm the papers it needs week in and week out, or it can hold up the release of the news item until Friday so that the A-J paper won't be robbed of the one commodity it has to sell—news.

Better than releasing their news on Friday, the national organization could hold up the release until Saturday, thus giving the Jewish papers a day advantage.

What Jewish organization news is printed in the daily press is not too important to the dailies, but the same Jewish news may be the feature of the A-J papers for that week.

Such organizations as the B'nai B'rith, the National Jewish Welfare Board, and other, where the nature of the news permits, have given consideration to the A-J press to the extent of the above, but others still consider the A-J press too insignificant to be worth anything more than slaps in the face.

The following reprint gives a clear idea of what I mean:

The American Israelite is happy to extend the courtesy of its columns in order to promote the interests of organizations and their activities. By way of reciprocity, the Israelite asks organizations' officers, publicity chairmen and members to see that this newspaper is shown the courtesy of an "even break" on news items of general and personal interest, including engagement and marriage announcements. When you have an item of interest, please remember to give it to The Israelite—at least at the same time it is printed in other newspapers.

The Israelite appears each Thursday: Please hold your releases in the dailies until Thursday whenever possible. Your co-operation will be greatly appreciated.—American Israelite, Cincinnati, O.

I understand that the American Association of English Jewish Publishers, after a final meeting last week, has practically been assured of receiving \$25,000 from the major national Jewish organizations. Whether this is the actual amount—the figure I

have heard has been \$100,000—and exactly to what use the sum will be applied, I don't know although I hear it will be employed for making surveys and raising the standards of the Anglo-Jewish press, and other vague purposes. I am still opposed to the idea, but will wait until these national agencies, whose funds are supplied by you and me, or the press association make some kind of announcement before commenting. My own opinion is that if the papers want funds for any purpose they should supply them, for they all seem to be doing very well financially.

I haven't seen it mentioned anywhere, but I understand that Robert Nathan, the economist and his associates, are making a survey of the Jewish communities in some 60 major cities in the United States to determine their ability to contribute to the United Jewish Appeal.

Sign over the entrance to the Steel Pier at Atlantic City where the sessions of the Zionist convention were held: "To the Haunted Castle," "The Last Supper," "To All Zionist Sessions."

## THE COLUMN WITHOUT A NAME

This year again, as in the past two previous years, the Chicago Federation of Reform Synagogues held Services. Hundreds of people, Jews and non-Jews, received the message of the holy season. All of the Reform rabbis of the city participated, and many highly favorable comments were heard. The Services were carried out under the direction of Rabbi Phineas Smoller, the dynamic Director of the Federation.

These Services were held in the Erlanger Theatre, whose premises were donated largely thru the efforts of Mr. Fred Crow, its manager. Mr. Crow is not a member of our faith, but when we found that no other theatre was available, he made it possible for the Federation to hold its Services.

We stress this fact, because the Shuberts control or own several theatres in Chicago. We are not happy over the fact that the Shuberts refused to permit the use of any one of their houses for Services. We have heard some strong condemnation of their attitude, and we agree entirely with it. The Jews of Chicago ought to remember this incident. It is about time we learn that Jews who play with us fast and loose, lose our interest. There are some of us who are not worth of our patronage and fight the battles of un-Jewish Jews every day, and among those for whom we have had to fight, are many who in times of need, turn their backs upon us.

We agree with those who have said that "it is a shame that in Chicago, with so many Jewish owned theatres, we should have been forced to give up our Services except for the kindness of a good Christian friend."—Dr. G. George Fox, in The Sentinel, of Chicago.

## Synagogue Women To Meet

NEW YORK — The National Women's League of the United Synagogue of America will hold its 29th national conference at the Palmer House, Chicago, Nov. 24 to 27, Mrs. Barnett Kopelman of New York City, national president has announced.

## Convention Victory For Jewish Agency

ALTHOUGH there may be some who would dispute this contention, the convention of the Zionist Organization of America was a victory for the Jewish Agency and in that sense a victory also for Dr. Nahum Goldman.

That such a statement could be made would have seemed impossible even to those who arranged the convention and decided most of its decisions beforehand, but any experienced observer would have to concede that the Jewish Agency won the day at the convention.

Dr. Nahum Goldman's showing was of course much poorer, and it is doubtful that had he

been there he would have been any better off. But definitely Dr. Goldman's position in American Zionism is stronger today than it was a week ago, before the convention.

The Agency won because partition is now not alone talked about as a possible way out, but in the thinking of many leading Zionists partition now is even welcome.

Before the convention partition was anathema. It had proved to be a trap into which the Jewish Agency fell. Now partition is respectable. This is assuredly a victory for the Jewish Agency.

## Need This Sort Of Planning

THE move initiated by the Council of Jewish Welfare Funds and Federations to look into capital fund drives by various Jewish institutions planned for next year, certainly is sound.

As it is, these institutions, all very much worthwhile, decide for themselves what amount they shall seek, and obviously this type of situation is bound to create confusion.

Since the funds all come from the same sources, what is necessary is some form of intelligent planning to avoid the situation whereby the amounts raised bear no relationship to the cause or the need.

Unquestionably the Jews of the United States are going to be asked to at least dupli-

cate what they gave in 1946 to the United Jewish Appeal. In fact probably the goal for 1947 will be twenty-five or fifty million more than that. If on top of this goal, or in place of it, another twenty-five or fifty million dollars is sought, then the situation could be disastrous to many worthy causes.

In a venture involving such a large amount it would seem obvious that somewhere there be some kind of control to protect not only the givers but the beneficiaries. The Council of Jewish Welfare Funds and Federations is ideally suited both by experience and by set-up to provide that control or planning, and it is to be hoped that partisan groups are not able to forestall it.

## Current Comment

Threats To Democrats A Disservice To Zionist Cause, Says Reconstructionist—On September 30, there appeared in several of the New York newspapers an advertisement in the form of "An Open Letter to the Democratic National Committee." The gist of the ad, which was prepared by the Greater New York Zionist Actions Committee is contained in its concluding sentences: "We do not seek new promises, or new planks. The old ones are good enough. What we ask is that our Administration fulfill those old promises now. We ask that American policy on Palestine be carried out now." Public meetings have been held all over the country designed to effect the purpose expressed in the ad and to threaten the Democratic Party, implicitly if not explicitly, with defeat at the polls unless the Administration takes immediate effective action in fulfillment of its pre-election pledges.

We believe this is both an injustice and a practical mistake, a disservice to the Zionist cause.

We say this not because we would withhold from the Jewish people the right enjoyed by all other groups to protect their vital interests by the exercise of the suffrage. We also agree with the authors of the ad that the cynical violation of election pledges after election is utterly reprehensible, and that individuals who are guilty of such misconduct rightly forfeit the confidence of the electorate.

Why then do we resent the ad and the policy for which it stands? Because it would make of Zionism what in reality it is not—a party issue in American life. Indeed, it would make it the only issue of which Jews are asked to take cognizance.

That is unfair to America. The forthcoming elections may prove decisive for many important issues in American life. The economic and social welfare of the American people is involved. Can American Jews conscientiously make the sole criterion of judging candidates, their active support of a Jewish Palestine?

If one major party had definitely supported our aspirations and the other definitely rejected them, we might logically take the position that their respective attitudes toward our just cause is indicative of the spirit in which they would handle American foreign relations generally. We might then legitimately permit their respective attitudes toward Zionism to determine our vote. But there is no difference in the attitude of the two parties to Zionism. Both parties have rendered service to it in Congress by adopting the Zionist resolution. And if they adopted it with tongue in cheek—and we are not convinced that such was the case—both

parties must share alike the credit or the blame.

The fact is that American foreign policy has not been made by a Democratic Administration. It has been made—and rightly so—by bi-partisan action. Granted that our government has failed to procure elementary justice for the Jewish people in Palestine and even the admission of the 100,000 Jewish DP's, can we clearly blame the Democratic Party for the failure? Did the British government have nothing to do with it? Did Republicans who helped to negotiate for the State Department have nothing to do with it? Did the President fail to exert pressure in behalf of our cause, or was the pressure he exerted inadequate to overcome the pressures of British and American imperial interests? All of these relevant questions were thrust aside and we were asked to try to intimidate the Administration into "doing something" in a hurry before the election.

The procedure is obviously unfair. Apologists for it can defend it only on the premise that the end justifies the means, that if it results in rescuing 100,000 hapless Jewish refugees and restoring them to freedom and a wholesome life, the fact that it contributes unjustly to the defeat of the Democratic Party is of minor consequence. But bad means to good ends are justified only if those means are well calculated to achieve their end and if they have no other consequences which may create new evils as great as, or greater than, the evils they seek to remedy.

But the means hinted at in the ad were not well-calculated to effect the desired end. The most that they could be expected to achieve was another letter from President Truman to Prime Minister Attlee, which would be duly acknowledged and filed before election, and—if it so suited the British, ignored after election. What then has been gained? Nothing.

But much has been lost. The moral prestige of the movement has been impaired. Cynical politicians are doubtless laughing at our inept political gestures. Liberal Democrats may be justly offended by our readiness to repudiate loyal friends who supported our cause. Liberal Republicans may fear to espouse our cause, lest, if their efforts on our behalf prove unsuccessful, we Jews may turn against them. And American anti-Zionists have been given a plausible argument in support of their contention that Zionists are not good Americans.

Our leaders should adjure such ethically dubious political practices. They can only hurt the moral prestige of our movement. In the long run, the moral prestige of Zionism is its greatest asset.



Letters should be brief and to the point, and written on one side of the page only.

## Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

### RECONSTRUCTIONISM COULD HAVE PLACE IN PALESTINIAN LIFE, RABBI BELIEVES

Editor, The Jewish Post,

Enclosed you will find a clipping from the Chicago Sun of October 17th, 1946. In this clipping it is stated that Dr. Hutcheson, Christian clergyman, believes civil war inevitable in Palestine if it is made a Zionist State—that is, civil war between the religious and non-religious Jews of Palestine.

I would like to state at the outset that I believe this opinion to be considerably exaggerated (regarding possibility of civil war). However, I find it necessary to agree with the thesis, from Palestinians whom I have met and from reading Palestinian publications, that social irritability does reign between the religious and non-religious elements of Eretz Israel. It is unfortunate that this is so, but nevertheless it is.

I must admit that it took me quite a number of years to appreciate the endeavors of Dr. Kaplan and his reconstructionism. Reconstructionism as a Jewish panacea has been foisted exclusively upon the American Jewish scene, but no one yet, except for one of my former professors at the Jewish Institute of Religion, has exclaimed that reconstructionism could and should be introduced into the Palestinian Jewish scene, so that the non-religious elements there could be turned back to an understanding of the Jewish religious heritage within a pattern of a Jewish civilization. Unfortunately, Dr. Kaplan has shifted from his original thesis of Judaism as a civilization and has now begun to narrow this down to Judaism as an isolated theological formula.

In Palestine, however, Dr. Kaplan's endeavor to explain Judaism as a civilization and the Jewish religion being part or essential to that civilization would and could make considerable headway.

Palestine will eventually have countless numbers of Jews who will and already are propelled into perpetuation as Jews through positive causes such as the Hebrew language, Jewish environment, etc., and many of the Marxists and socialists under proper leadership would return

to a reconstructed Jewish religious life—if not all, many would, I am certain.

Only recently have I met a Palestinian from Tel Aviv who regretted her being reared without some form of religious outlook.

The Marxists have placed their stamp on Palestine, and in their revolt against religions and that would include also the Jewish religion and its traditionalism, they have got away from the source of Jewish life and that is the Jewish religion which is part and parcel of the Jewish people, whether they might wish to admit it or not.

I know and feel that reconstructing the Jewish religious heritage as a part of the Jewish civilization would gain adherence in Palestine. Why, I have just heard that even the Poel-Zion group in Chicago organized its own services for the first time in many, many years on the High Holydays, and certainly this would not be impossible in Palestine.

Reconstructionism in America is based on the Jewish community, but the reconstructionists here, as yet, have not admitted that many Jewish communities in the United States have become Jewish communities as a result of social ostracism and ghettoization, though many may be proud of their Jewishness. This fact Mr. Carl Alpert aptly points out in a recent article in "opinion."

In Palestine, however, Jews are Jews, or most Jews there are Jews, not through social ostracism but are proud of their Jewishness and would equally be proud of a Jewish religious heritage as part of their Jewish civilization were it reconstructed within the Jewish life there to produce a vibrating and comprehensible Jewish religious life as part of Jewish Palestine's life. This is not impossible. It can be achieved, and it is up to men with courage and foresight to achieve this.

Yours truly,  
RABBI DAVID SCHWARTZ  
Aurora, Ill.

### POST USED TO BE BEST PAPER BUT NO LONGER; BLAMES RABBI SCHULTZ

Editor, The Jewish Post,

Apparently others, besides myself, also feel the change which has taken place recently in the outlook of The Post, and specifically resent the Coughlinite Rabbi Schultz.

Haven't we Jews learned yet? It seems to me that our recent past history should have taught us plenty and well.

Be that as it may—I want to set the very political Mr. Belkin of Brooklyn straight. First, I don't think Dr. Schultz's material belongs in any Jewish paper, but if the editor thinks so, it's his paper first, mine only by subscription. Second, although not affected by Schultz's politics or opinions personally, I think I detect Hearstian and Coughlinite, as well as McCormick-like overtones. To me that smells as bad as Goebbels. Third, I subscribe to no definite political philosophy, though I consider myself a liberal, and I definitely resent Rabbi Schultz's using the Jewish Post as a transmission belt for the "New Leaders" social democratic ideology. This infiltration, to me at least, is just as bad or worse than the communist tac-

tics described by our junior Rankin.

Lastly, I didn't suggest that Schultz be dropped. He can stay for all I care, as a horrible example to show that there are Jews who are blind, who believe that a little fascism may be a good thing for labor perhaps, or elsewhere, as long as it leaves the Jew alone. I did, and do suggest that if The Post must become a ideological playground, let "both sides" in and give both equal standing.

I buy The Post for Jewish news. If any publishers of other Jewish-American papers desire to do so, they can send me a sample copy of their paper. I'll definitely subscribe to the one I think is best. That used to be The Post. I'm truly sorry it isn't any longer.

I don't know if Communists will consider Schultz a worthwhile target to shoot at—but I think that honest Jews should deflate this false messiah of Jewish reaction.

Sincerely,  
M. H. BAKER  
6423 Drexel Ave.,  
Chicago, Ill.

### Hearings Not Rejected A. J. C. Group Head Says

Editor, The Jewish Post,

I note in your edition of Oct. 11, a report that the Committee on Future Organization of the American Jewish Conference had rejected a proposal for public hearings. This report is incorrect.

The question of public hearings was discussed at the last meeting of the committee on Sept. 19, and it is the feeling of a number of its members that such hearings should be held. But a decision on procedure was deferred because it was agreed that the committee should try to continue to work out a measure of agreement on the basic questions which must be solved if a plan for a permanent future organization is to be projected.

The Committee on Future Organization includes representatives of all viewpoints, and it is the consensus that if these spokesmen can reach an agreement—and most of us feel that they will—we shall then be in a position to submit proposals to the American Jewish community. These would then become the subject of public discussion and debate, and the views of all interested parties would be taken into account in the formulation of the final plan.

Sincerely yours,  
I. L. KENEN  
Executive Secretary  
New York

### American Action

Lillian Reznick Ott

The Jews are a noble people and everyone should know, 'Twas they who propounded ethics, Morality, and Law; And to plague the Jews unjustly, I say, it's a shameful crime—Especially, my fellow citizens, Before election time.

And the Negroes, I say the Negroes, Why, they are human, too, Men and women and children Like you and you and you; They have their woes and troubles And as all men, reach for the sublime; And I say we ought to love them Before election time.

But the Reds, those awful creatures, Watch out for them, I say! They are sinful and subversive And hide under your bed all day; They are filthy, rotten and wicked, Just worms crawling in slime, And especially must you bait them Before election time.

But, my friends, be wary, be cautious, Believe not the "alien" propaganda you hear, The Bundsmen, the Fascists, The Firsters Are really, our friends sincere. Without their vigilance, our Country That is blessed with their "patriotism" true, Would be taken over by the Commies, The Niggers, and the Jews.

The welfare of the common people, We must guard it, indeed, I say, By releasing the hold on prices We can never, nay, never weaken, And killing the O.P.A. No truth our cause must bar; It is we who must save America From the Communists and F.D.R.

### INTRODUCES RUSSIAN ISSUE IN FIGHT AGAINST 'PROTESTANT'

Editor, The Jewish Post,

For a period of two years I bought the Protestant magazine in the belief that it was interested in the problems of the Jewish people. I finally came to the conclusion that it was a Communist front periodical seeking to gain the support of Jews in behalf of Soviet Russia's policy of imperialism.

Some Jews have such an inferiority complex that when a so-called "Christian" monthly extends to them some sympathy, they are ready to empty their wallets. This tendency is well recognized by the unscrupulous racketeers who operate the Protestant and they are exploiting it. They always have a committee for this or that soliciting funds from Jews. A few weeks ago the Protestant had a full page ad in the New York Post weeping over the plight of the Jewish people, and with the familiar box at the bottom of the page reading "I enclose my contribution of \$\_\_\_\_\_, to the Protestant to cover expenses in the enlistment of Christian public opinion for the cause of oppressed Jews." If the Jews are persecuted, you do your part to your brethren by sending your check to these "friends" of the Jews.

During the summer months the Protestant magazine sent its editor's to lecture at Jewish hotels and resorts. A collection, of course, after every talk. Before a Jewish audience they condemned anti-Semitism most vehemently and they were applauded. At the proper moment an appeal for funds was made and the listeners contributed generously. To be sympathetic to the Jewish people is quite a profitable occupation. When will the Jewish masses learn that the Gentiles need to be told the evils of anti-Semitism, not the Jews?

I challenge anyone to deny the fact that the Protestant magazine is a publication propagandizing in behalf of Soviet Russia's foreign policy. Review the past issues of the monthly for several years back and you will find that it has taken a consistent Communist position on all political questions. You will find editorials such as "Stalin—Architect of World Peace" and others extolling the dictatorship of the proletariat. In February 1940, the Protestant, then the Protestant Digest, in an editorial urged friendship for the Soviet Union at a time when an alliance existed between Communist Russia and Nazi Germany. This campaign for friendship towards Moscow when Stalin and Hitler had divided up Poland between themselves and millions of Jews were left in a death trap. Let our "friends" in the Protestant explain that one.

In the Daily Worker book shop where only Communist periodicals are sold, the Protestant is on sale. The Protestant justifies Soviet imperialism in the name of Jesus Christ. One article supports Tito and the other is a prayer to Jesus in behalf of the Jews. I believe that God helps those who help themselves. Let us Jews build up our own organizations and not depend upon others who have become tolerant of us.

In the last few years Soviet Russia has acquired 274,000 square miles of foreign territory by military force. The Red Army marched in and without the consent of its peoples seized Estonia, Latvia and Lithuania. Since the war the Soviet Union has annexed 40 per cent of Poland and grabbed Bessarabia

from Roumania. Stalin has also acquired the Karelian Islands near Finland, Sakulin Island near Japan and a section of East Prussia. Does the Protestant have a word of protest against this high-handed aggression? Not when the Kremlin does it, because Russia does it in the name of security. Stalin's idea of building peace is by seizing a piece of territory here and there.

If Soviet Russia is interested in smashing fascism, it should start at home. Abolish the secret police (NKVD). Have free elections for the presidency and representatives to the supreme soviet. Give the people the rights embodied in the first ten amendments to the American Constitution. I dare the Protestant to advocate the above program for Soviet Russia.

Throughout Eastern Europe, where the Red Army is in charge of the occupation zone, a reign of terror is in progress that makes the French Revolution seem like a picnic. In Bulgaria, hundreds of political leaders opposed to the Communists have been murdered in cold blood. The Socialist and Peasant parties, the two most democratic groups, have been smashed. A one-party Communist dictatorship is in formation. Yugoslavia today is dotted with concentration camps where those in disagreement with Tito are tortured and executed. Notorious fascists in Roumania, Hungary and Bulgaria are exonerated of their past crimes if they collaborate with the Communist Party. Is there no indignation in the Protestant magazine for this type of treachery and despotism.

Who is the Protestant magazine to determine and pass judgment upon Jewish organizations.

In 1944 the Protestant ran a series of articles attacking the American Jewish Committee writers by a Communist named Joseph Brainin. It is for us Jews to determine the value of the above group. Suppose Jews interfered in factional disputes between Protestants. They would resent it and rightly so. The articles certainly did not increase good will towards Jews.

Now I want to quote a paragraph from a pledge sent out by the Protestant to every Christian minister in the United States:

"Jesus was not murdered by the Jewish people, who followed him in their multitudes and 'heard him gladly', but by their enemies, the Quislings of that day, hiding behind a synthetic 'Jewish Front' mob, just as today his spirit is being murdered again all over the Western World by similar betrayers using synthetic 'Christian Front' mobs."

This pledge is found on the back page of the March 1944 issue of the Protestant with the usual request for a donation. I ask the readers of the Jewish Post to read the above pledge very carefully. This is the rankest form of anti-Semitism, to state that Jewish Front mobsters crucified Jesus. Historically this theory is challenged by leading theologians. Anyway why repeat the canard that Jewish Quislings were Christ-killers, whoever they may be. The Protestant magazine concocts a story about a Jewish Front at the time of Jesus and puts them in the same class with Father Coughlin's Christian Front. This is how the Protestant fights anti-Semitism.

The National Community Relations Advisory Council, representing (Continued on next page)



## Lewis on Books

By DR. THEODORE N. LEWIS

PREFACE TO RELIGION. Fulton J. Sheen. P. J. Kennedy & Sons. 228 Pages.

"Preface to Religion" is a sadly disappointing, even irritating volume. Widely publicized as appropriate reading for Catholics, Protestants and Jews, it turns out to be, upon examination, nothing more than another book on Catholicism, on Catholic doctrine, dogma and creed. "Preface to Catholicism" would have been a straightforward title. The present one is definitely misleading.



Of course, it may be argued that by "religion," a Roman Catholic priest means only Roman Catholicism, since he does not recognize any other faith, either Judaism or Protestantism. The author actually affirms this, the accepted attitude of his Church, when he states "There are not many faiths—There is one faith."

In view of such an inflexible, even intolerant, religious position, the invitation to Jews and to Protestants to read the book, despite the disarming title, is definitely motivated by the aim for proselytizing, for winning "non-believers" to the "true faith." Had Father Sheen frankly revealed this objective, no one could seriously find fault with his efforts, while thoroughly disapproving and utterly rejecting his thesis and doctrine. What is painful and unfair is the innocent title with its plea to Jews and Protestants, and the concealment of the basic fundamental goal of "Preface to Religion."

LOYAL JEWS, and Protestants, will reject the popular Catholic argument, a dangerous illusion, that the ills of our age would somehow vanish if all would join the Catholic Church and if the entire world became Roman Catholic. How about the Middle Ages when the Papacy ruled Europe, when Protestantism was unknown and heresy brutally suppressed? Did not the criminal Inquisition and the vile Torquemada, both operating under the benign auspices and with the blessing of the Roman Catholic Church, sully the earth? How about Franco Spain today, and South America, which is almost wholly Catholic? Judged objectively it is most definitely not true that Catholicism means paradise on earth.

"Who Can Remake You," a chapter which opens with a lament over the breakdown of our civilization, ends as a theological discourse on sin and redemption, as conceived by the Roman Church. That "in Bethlehem, God became a man and appeared in history as Jesus Christ," that "Jesus Christ is both true God and true man," that "Christ would be made sin for us," violently conflict with the basic tenets, the pure monotheism of Judaism. To invite Jews to read a volume containing such doc-

trines is an invitation to apostasy, and nothing else.

NO SELF-RESPECTING Jew can help but scornfully reject the teaching, that "as once before God had named Abraham, Moses and David as the head of His church, so now He would name someone else as its head." (page 82) This, the old Pauline teaching that Christianity has superseded Judaism and that Jesus was a fulfillment of the Old Testament. Jews have spurned for two thousand years, and will continue to do so forever, no matter in what innocent guise presented.

"Is Religion Purely Individual" is one chapter which is certain to offend all Protestants. In these pages, Father Sheen presents that cardinal Catholic dogma was the founder of the Roman Church, the Ecclesia, and that he did so at the direct behest and by the authority of Jesus, which makes it therefore the only depository of true faith and religion. It is particularly this crucial doctrine which divides sharply and permanently Protestants from the Catholics, and upon which the former feel keenly and are as determined not to yield as are the Catholics.

THE INFALLIBILITY of the Church, uncompromisingly proclaimed by the author, will surely antagonize non-Catholics, so exclusive are his claims, and so utterly foreign and in deep conflict with the free spirit of the age. "Never," warns he, "think that when the Church tells you to avoid this path, poison ivy, that it is restricting your freedom... the Church gives you a map and marks your destination." Since the Church under the guise of religion interferes in social, political and economic programs, e. g. birth control, public education, etc., such admonition cannot be permitted to go unchallenged, directed as it is to non-Catholics as well as those who belong to the Church, many of whom it is important to bear in mind do not obey its directives, when these are not creedal.

The chapters on Purgatory and Hell again represent of course authentic Catholic doctrine. Jews and most Protestants, however, will regard the entire ideology as neither sound religion nor good morals. The Jew holding that God is love, believing in Divine mercy and in the Almighty's boundless compassion for the sinner, will be shocked by the inherent cruelty and irreligion of the teaching that "Think not that Hell ever ends, or that some day the damned go to Heaven." And, is it not presumptuous for human beings, for mere mortals, to lay claim to such absolute and final and comprehensive knowledge concerning the greatest of all mysteries, life in the hereafter?

THE REAL QUESTION, however, is not the doctrine propounded which is Father Sheen's inalienable right to propagate, as I have the inalienable right to propagate and preach Judaism. What is unfortunate and in bad taste is the misleading publicity around the book, hailing it as "a book for every class of people—Catholics, Protestants, Jews—who will find it a tonic for the seeming helplessness in an unhappy world." The contents do not harmonize with such claims.

The specific Catholic character of "Preface to Religion" which bears the imprimatur of Cardinal Spellman makes comprehensible the blanket endorsement for "all faiths" of the Religious Publishers' Group of the National Conference of Christians and Jews. If, for reasons

## Defends Rabbi Schultz, Attacks Attackers

Editor, The Jewish Post,

The vicious attacks upon Rabbi Schultz, by the communist character assassins, should reveal to the readers of The Jewish Post the type of individuals who are Stalinist adherents. For his courageous act in exposing the communist fifth column in America, he is now slandered and denounced.

One communist propagandist, using the John O'Donnell technique of distortion, says: "If I understand Rabbi Schultz, Hitler would have been all right, etc." This is known as a Goebbels lie. It should be pointed out that Rabbi Schultz was opposed to Hitler at a time when his besmircher was hailing the Nazi-Soviet pact.

Another Russia Firster says that "The Rabbi caters to the forces of Fascism and Anti-Semitism." That is a very serious charge, but for a Red Fascist no falsehood or derogatory remark is too low to be uttered. Once upon a time anyone in disagreement with the Stalinists were only Fascists, now they are also anti-Semites.

One naive fellow-traveller threatens to stop reading The Jewish Post, because Rabbi Schultz has revealed that William Gallor sees eye to eye with the Kremlin on foreign policy.

The Jewish Post must not be swayed by the rantings of a few communists. Freedom of expression must be maintained in the columns of The Post.

Respectfully yours,

SARA LEVIN

6146 Bayview Ave.,  
Brooklyn, N. Y.

## Doesn't Like Vile Things Said Of Rabbi Schultz

Editor, The Jewish Post,

Rabbi Schultz must have the patience of Job of the Bible not to burst out against those who are attacking him every week. I enjoy his columns very much and he is making your paper very interesting to me. He seems sincere and I think it is uncalled for to print vile things the Communists are saying about him. I notice whenever he writes about Russia or the Jews and Communism, he states facts, and places, and people, and even hours of the day when certain things happened. All they do is call him names without any proof.

Rabbi Schultz has said many times that most Jews are not Communists. He is trying to prevent these latter from tying us to their kite, so he exposes them. He is rendering a wonderful service, and please mark my word! Some day the American Jews will thank him, and he will be their chief asset.

(MRS.) SARA EPSTEIN  
1205 Washington Ave.,  
Bronx, N. Y.

of policy, this body was obliged to endorse the volume, it should have accompanied the endorsement with a statement concerning the contents and nature of the book, and purpose and aim of the author. Not to have done so indicates a woeful lack of candor with Jews and Protestants.

Let some confuse this issue with "tolerance," may I ask, would the National Conference of Christians and Jews endorse unreservedly a volume by a rabbi expounding the cardinal tenets of Judaism, the Unity of God as opposed to the Trinity, the Jewish conception of the Messiah, of Revelation, of Sin and Resurrection? If it did, the wrath of heaven would descend promptly and furiously upon Rev. Clinchy and his aids.

Should not the faith of the Jew be similarly respected?

A Weekly Digest of

## The Yiddish Press

By RABBI BENJAMIN SCHULTZ

### Professor O'Neill

#### Reads The "Forward"

EUGENE O'Neill's son is crazy about Yiddish. Knows it; and reads the Forward regularly. He teaches at Yale. Well, it was like this: Prof. O'Neill had to ready a radio program which mentioned Talmud; and in the preparation, came across some Hebrew letters. So he learned the alphabet—and practiced on the Forward. Naturally, he learned Yiddish in spite of himself, what with his knowledge of German and Russian. Now, he goes to anti-Semitic friends and leaves the paper on their tables. Then they complain, and he explains various matters. He says it's "educational" to them. (H. Lieberman, Forward).

### Zionists Indicator

#### Of Democrats' Fears

Rabbi Silver wouldn't vote for Roosevelt the third time. But he's a Democrat. Not a Republican as some say, states the Forward's H. Wital. "He is pained that he, a Democrat, must harass a Democratic administration."

Democrats face defeat this year. Zionists feel like a weather-vane; for a few months ago Truman wouldn't receive them. But recently, Stephen Wise, "flanked by two important Democratic cogs" was called to the President; and they talked about everything. So things must look desperate there. (Wital).

Last week, the Day prayed that the Zionist convention would "heal all conflicts" among us. The Journal, going further, felt this harmony would "show the way to the World Zionist Congress."

At press time that looks like a dream.

### Agudas Israel Versus Un-Orthodox

Near-riot at the recent Agudas Israel convention (orthodox). Some there don't like Zionists; and the speaker raved:

"Rabbi Fishman was an agnostic 38 years ago."

"David Ben Gurion aims to abolish holy matrimony in a Jewish commonwealth. He wants civil weddings."

"Isaac Greenbaum refused to wear his hat at a meeting with rabbis. So we beat him up; and threw him out."

An "old rabbi" from Palestine

### Freedom of the Press

(Continued from preceding page) sending the major national and local Jewish organizations, was correct when it stated in a recent resolution "that the Protestant magazine, while soliciting funds ostensibly for the purpose of combatting anti-Semitism, had in fact contributed to inter-group dissension and was inimical to the interests of the Jewish Community in America."

If anyone has money that they wish to contribute to non-Jewish organization combatting fascism, I recommend two organizations which are doing this work quietly and effectively, the Friends of Democracy and the Non-Sectarian Anti-Nazi League.

I observe in the Jewish Post that the Communist pressure brigade is attempting to have Rabbi Benjamin Schultz dismissed as columnist because he has focused the spotlight upon their nefarious activities. The editor must not be influenced by these Red Fascists.

Yours for Democracy,  
FRANK WASSERMAN  
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Brooklyn, N. Y.

was shocked at the speaker, and warned him to stop, as he would bring "disaster to the Jewish people." (J. Basin, Forward).

### A.F.L. Immigration Stand Is Hailed

The press is elated at the pro-immigration about-face of the A.F.L., and feels it is historic. The Day praises David Dubinsky, who helped. But the Forward emphasizes that the resolution was sincere, "written by Matthew Woll and David Frey; and accepted by all the delegates."

Not that Jews "are a people of prophets; and gave the Bible to the world; and should be pitied" did Dubinsky cry to American workers; when he asked them to aid his kinsmen to come to America. Not that old, worn line. But he was an American, said he. And he insisted America live up to its professions of humanity and democracy. At a luncheon, he made them squirm as he attacked anti-Semitic Teamster man, Dan Tobin. All were with him.

Now, what will the C.I.O. do? (Forward).

### Only 7 Attend Yiddish Writer's Rites

Seven people attended a Yiddish writer's funeral. It'll be worse than that, claims a Journal colleague. "The last Jewish writer in America, will have to get out of his coffin and go to his own funeral—if it's a funeral he wants."

Seems pessimistic about the future of Yiddish.

### Jewish Education Is Considered

Ladies from Council of Jewish Women are more interested in children's Jewishness than Hassidic folk. Just the same, kids' education is in a bad way. Yet, American Jewesses were born here, their children are not ashamed of their accents, and they therefore have more influence than old-time mothers, and should use that influence. All these observations are Boris Smolar's (Forward).

The Day perks up over "rural Jewish education" in Illinois and Maine. It's organized; and "children living as far apart as 160 miles were given opportunities for religious instruction" by the American Association for Jewish Education.

### Inform The Press About Purim

U. S. correspondent Kingsbury Smith described Streicher's shout about "Purim" as referring to a holiday in July. He "typifies the ignorance of American correspondents about Jewish matters," avers the Day's Margoshes.

The whole press comments that, on the original Purim, the Jews were saved. Streicher to the contrary, his hanging is not Purim. The Jews lost.

### If Morgenstern Says It, Let's Get Alarmed

Dr. Morgenstern complains that the Jews of Russia may be lost. H. Lang comments in the Forward that Morgenstern grinds no political axes. No party "line".

### Stone Writes Underground Story

SPECIAL NEW YORK—"Underground to Palestine" by I. F. Stone, Washington editor of PM, will be published Nov. 25 by Boni and Gaer. The book tells how Stone traveled to Palestine via the Jewish underground in Europe and then slipped past the British blockade on an immigrant ship.

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## Jews in Sports

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By HASKELL COHEN



DAVEY BANKS was in a reminiscent mood the other evening telling of his playing days with the Original Celtics, basketball's most famous quintet. Dave didn't tell of games the Celts played and won but rather talked of the many humorous escapades and accidents the club had on its tours throughout the country. Dave was rehashing old days with two former Celtic teammates Paul Birch and Ash Resnick. In recalling their days of travel Resnick remarked, "If I could go out again with the Celtics right now I would take a contract at half the money I was paid when the team carried me a few years ago."

Davey told several funny tales about the late Herb Bonn who was on the roster for one season. Herb was a comic who could make anyone laugh. When he traveled with the Celtics life was one joke after another. Bonn, a war hero, had the Celtics in stitches all the time with descriptions of customers who patronized his father's hardware store. Even to this day Banks will start laughing at the mention of certain hardware appliances.

Few people realize that the Celtics carried several Jewish players during their long career. Holman was the first to join and was followed by Banks, Skurnick, Bonn, Dubilier, and Resnick. The latter two are still active, the former playing with Baltimore and the latter with Trenton.

Marshall Goldberg came back in all his pristine Pitt glory last Sunday afternoon at the Polo Grounds. Biggie showed much of his old time running form against the Giants tearing off one long gain after another and playing a bangup defensive game. A few seasons back Goldie's career seemed on the wane due to a banged up knee but as of this date no semblance of injury is visible. He runs with the same abandon he ran with while performing for Jock Sutherland at Pitt. Jock would give any team a battle if Marshall were on his present Pittsburgh Steeler aggregation.

Jimmy Powers of the New York News is now campaigning for Hank Greenberg for Yankee manager. For once Powers has something tangible. Hank will someday make an ideal big time mentor.

Sol Schwartz reported signed with the Philly Sphas last week has departed the City of Brotherly Love to join Washington in the Basketball Association of America loop. Red Auerbach, former George Washington ace, is rapidly forging a strong quintet in the national capital. Schwartz joins his former L.I.U. and Spha mate Irv Torgoff.

The Sphas will field four vets in Lautman, Oppen, Klotz, and Davis. Newcomers include the already mentioned Stanley Brown, Weiner and Greenspan, two recent City College performers, and Mendy Snyder, former Temple ace.

Paul Schmones and Syd Trubowitz have been elected co-captains of the current City College Five. Rumor along the subway circuit has it that City is coming up with one of its most powerful aggregations in recent years. For a change, Coach Holman is blessed with height, experience, and speed. If no more incursions are made on his squad the Lavendar boys will be close to the top of the eastern court heap at the end of the season.

Quite a few basketball players in New York City averaged one thousand dollars per month last season. They had to play six nights a week to do it but found plenty of room for their talents. This year the boys are finding promoters bidding higher for their services and figure to do even better in a financial way.

## Philly Guard Missed Army By Half Inch

**SPECIAL** PHILADELPHIA—Marty Levin is a guard on the Drexel Tech eleven, although because of a half-inch difference, he might have been playing with the great Army team.

Levin had his heart set on going to West Point after his graduation from Northeast High School. In March, 1944, he passed the entrance exams and the physical checkover after receiving his appointment to the Academy.

Then, one day before his class was to begin, examining doctors found that Marty was only five feet, five and one-half inches, one-half inch under the necessary stature required of all Cadets.

Levin, now at Drexel after two years' service in the Navy, discovered that he stood precisely five feet, six inches. But Marty has decided to forget about West Point.

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## Ex Champ Slugs At Intolerance

**SPECIAL** BOSTON — Intolerance and juvenile delinquency were dealt a one-two punch here this week by Jack Dempsey, former world heavy weight boxing champion and currently chairman of the Adam Hat Welfare Fund.

Dempsey appeared in a series of events in Boston under the auspices of the Institute for American Democracy. He began his local appearance by presenting Gov. Maurice J. Tobin with a \$500 check to be used in combatting intolerance. Among his many local appearances was also one as a speaker at the meeting of the Haym Salomon Lodge of B'nai B'rith.

**J.W.B. Philippine Man Dies**

**SPECIAL** WASHINGTON—Morton I. Netzorg, representative of the National Jewish Welfare Board in the Philippines since 1922 died Oct. 16 at Walter Reed Hospital in Washington, D.C. He had recently returned to the United States and was visiting his wife at the hospital when he died. Following the fall of Manila Mr. Netzorg and his entire family were imprisoned in the Santo Tomas concentration camp by the Japs. His son, a soldier in the U.S. forces was killed in Cabanatuan.

## Palestine Champion Jewish Girl Athlete Surprised By 'Softness' of Americans, Derides 'Spectator' Sports

By HARRY CUSHING

Jewish Post Staff Correspondent

BOSTON, Mass.—The comparative attitude of Americans and Palestinians to sports was discussed here in an interview by Aliza Wirz, Palestine's girl champion swimmer, now enrolled as a student at the Sargent College of Physical Education, a school connected with Boston University.

"In Palestine," she declared, "the emphasis is on health and real recreation while in America it seems that the goal is maximum amusement."

Aliza, in Hebrew meaning "the Happy One," expected to find organized track and field sports for women widely popular in the United States and was greatly disappointed to find American sports of the spectator variety.

Aliza was the first woman to swim Lake Kinnereth, a distance of six miles. This was in 1942 and was widely discussed in Palestine. Aliza still holds the record for that distance in Palestine. In 1942 she accomplished the feat in four hours and twenty minutes. In 1944 it was three hours and ten minutes.

The Palestine woman champion swimmer is an active participant in a number of other sports, winning several events during her

athletic career. This year, before leaving Palestine for the United States she tossed the putt of four kilos a distance of eleven and a half meters, winning the event for the fourth time in the same number of years. She is also apt with the javelin and the discus.

Miss Wirz spoke of the American tendency towards "softness" pointing for example to the fact that Americans are always riding, even for short distances, whereas in Palestine everybody walks. She said that tennis is a "luxury" sport as far as Palestinians are concerned because they are too busy rebuilding.

Aliza explained that she doesn't really mean to be critical of Americans and their attitude towards sports, but for a person who came from a country where "we live for an ideal, even in sports," the American attitude prompts comment.

Aliza was born in Munich, where her mother, Dr. Bella Wirz Thannhauser, was a children's doctor. Aliza's name was originally Liselotte but her boyant spirits so impressed her schoolmates, when the family came to Palestine, that she was given a new name, Aliza, the Happy One.

## JEWISH PLAYERS PROMINENT IN TABLE TENNIS RATINGS

By LOU BERLINER

Jewish Post Sports Editor

NEW YORK—Jewish tennis table stars figured prominently in the annual ratings recently released by the National Association. New York players dominate the leading positions.

Richard Hiles of New York gets the No. 1 spot in the men's singles. Similar rating for women's singles went to Bernice Charney of Washington Heights, N. Y.

## Goldenberg's Aid Is Refused

**SPECIAL** MILWAUKEE—Just because he wanted to help out a buddy, Buckets Goldenberg, former Green Bay Packer star, came in for some publicity in Milwaukee. He decided to give Marv Bell, a high school coach, some help with his linemen.

Several other coaches protested Goldenberg's presence on the East High bench. "I just wanted to get back into football," Goldenberg said.

## Jewish Sports Festival Awards Affair Monday

**SPECIAL** NEW YORK—Jewish athletes who won titular events at the first annual Jewish sports festival, conducted by the Hakoah A. C., Manhattan Zionist region and the Maccabi A. C., will receive their awards at the Park Central Hotel Monday evening. The festival took place at the 71st Regiment Armory last Spring.

Benny Leonard, who will be presented with the Jewish National Fund Certificate for a "Benny Leonard Garden" to be planted in Palestine, will be the feature speaker.

Also receiving appropriate awards for winning in their specialties will be Hank Greenberg, Bar Cochba Plaque; Hakoah Athletic Club, Theodor Herzl Cup; Hakoah Athletic Club, Louis D. Brandeis Plaque; Irving Mondschein, "Track" Gold Medal; Irving Kintisch, "Track" Silver Medal; Norman Wasser, "Track" Bronze Medal.

Other awards are "Walking" Gold Medal, Sam Bleifer, "Walking" Silver Medal, Fred Sharaga; "Walking" Bronze Medal, Morris Fleischer; "High Jump" Gold Medal, Irving Mondschein; "High Jump" Silver Medal, Gerald M. Dannenberg; "16 lbs. Shot Put" Gold Medal, Norman Wasser; "16 lbs. Shot Put" Silver Medal, Irv. Mayer.

In both divisions, the runnerup, too, was of Jewish faith. Sol Schiff of New York got the No. 2 spot in the men's division, and Leah Thall of Columbus was second to Miss Charney. The latter defeated Miss Thall in the title match for the national women's singles.

Schiff and his partner, Peggy McLean of Hollis, N. Y., received No. 1 rating in mixed doubles. Leah Thall, the Columbus, Ohio, star, gets named in two spots in mixed doubles, getting second with Billy Holzhrichter of Chicago, and fifth with John Varga of South Bend.

Martin Reisman of New York City, rated No. 1 in junior singles and No. 18 in men's singles. Other Jewish players to be ranked in junior singles were Irwin Miller, New York (No. 2); Richard Leviton, South Bend (No. 4); Norman Schuman, New York (No. 6); Morris Chait, New York (No. 8); Harold Kuperman, New York (No. 9); and Walter Shur, New York (No. 10). All but Leviton hail from New York. Leviton is from South Bend, Ind.

Leah Thall, No. 2 in singles, and her sister, Thelma, ranked No. 5 (she came from 16th the previous year), are runners-up for women's doubles. Bernice Charney and Mrs. Reba Moness of New York get No. 5 spot in women's doubles.

Cy Sussman of New York, and his partner Edward Pinner, also of New York, are No. 1 in men's doubles. Sol Schiff and John Somael get the No. 2 spot.

Others rated in men's singles include Max Hersh, Detroit, No. 8; Herb Aronson, Chicago, No. 14; Martin Reisman, New York, No. 18; Arnold Fetbrod, New York, No. 19; Sidney Cohen, New York, No. 20; Mitchell Silbert, New York, No. 26; Dick Leviton, South Bend, No. 31.

ing Kintisch; and "16 lbs. Shot Put" Bronze Medal, Bernard Mayer.

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# star gazing

By Jay M. Goldberg

**FOCUS:** The fabulous King Brothers, born Kozinsky, are again defying Hollywood, who said it couldn't be done. They're preparing "Focus," Arthur Miller's strong treatment of anti-Semitism, for the screen. The boys told me that they intend to put the message across without deviation. They seem to feel very keenly about it, and Frank King assured me that the picture will be made even if it means financial failure. Playwright Jerome Chodorov is over half way finished with the screen scenario, writing it in New York. Among those who have been considered for the leading role are Frank Sinatra, Fredric March and Claude Rains. The brothers hope to start the cameras rolling on this unprecedented drama some time in February. The Kings, Maurice, Frank and Hyman, know what anti-Semitism is, being sons of parents who came to New York's East Side tenements from Kiev, Russia. Their latest success is the million-dollar production, "Suspense"—and that word can well apply to millions who are watching to see how "Focus" will turn out.

**JEWISH JOTTINGS:** Among those appearing before the King and Queen of England at a command performance shortly, for the benefit of charity, is Walter Wanger. The producer, who is the husband of Joan Bennett, headed the recent Hollywood Jewish drive. . . . Norman Selgel, former Cleveland columnist, took off from his Paramount publicity post to take charge of the London-bound delegation. . . . Plenty of sympathy for the fullpage ads taken by the American League for a Free Palestine in New York papers, challenging the British government to let them open Ben Hecht's play, "A Flag Is Born," in London. . . . Keenan Wynn, who is rapidly becoming one of the most popular comedians in films, is currently writing a play based on the life of his father, Ed Wynn, the veteran comic star of stage, screen and radio.

**A FLAG IS BORNE:** Rose Keane, assistant producer of "A Flag Is Born," has arrived in Hollywood to confer with producer-writer Ben Hecht and Mrs. Leo Spitz, wife of one of Film-land's highranking executives and one of the sponsors of the production. There is a possibility of a Hollywood presentation of the play and perhaps a motion picture version.

**CINEMA CHATTER:** William Perleberg, who created "Song of Bernadette," is now producing "Forever Amber" for 20th-Century Fox. After a setback comparable to that which held up David O. Selznick's "Gone With The Wind," the picture finally went before the lenses last week. Bob Adler, polo player turned actor, is playing his 100th role on the Fox lot as one of Amber's lovers. . . . E. E. Kahane, former head of RKO Radio Pictures, has been appointed Harry Cohn's right-hand man at Columbia. . . . John Garfield, whose last public appearance was in a Hollywood Actress Lab stage presentation of a Clifford Odets play, will soon start his next picture, "Burning Journey." Robert Rossen will direct.

THE JOLSON STORY: Sid

Skolsky, popular columnist, has Jewish, played the part of Al so seen his dream come true in "The Jolson Story," which is breaking records at Radio City Music Hall at its premiere. Larry Parks, who came from a small Kansas town and never knew a word of

lumbia's chief, directed them so well and they were so apt that their performance is letter-perfect.

**COMMUNIST CHARGES:** Recently a Hollywood trade journal echoed the sentiments of AFL leader Matthew Woll, who charged a number of Hollywood stars with being "Reds."

Included in the charges was Edward G. Robinson, who with the others promptly filed million dollar libel suits. The other day, the trade journal and Woll both shamefacedly retracted the charges completely. Robinson is quite active politically, acting as chairman when Henry Wallace spoke at a mass meeting in Los Angeles.



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